

Escrow No. DO-13067-BG

A.P.N. 19-211-02-8

The undersigned grantor(s) declare(s).

Documentary transfer tax is \$ 49.50*

(x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area () City of _____ and

() Realty not sold.

Corporation Grant, Bargain, Sale Deed

SHERIDAN ACRES WATER COMPANY

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at Route 1 898 Foothill Road, Gardnerville, Nevada 89410

in consideration of TEN and 00/100ths Dollars,

does hereby Grant, Bargain, Sell and Convey to BULLIS, MANKE & NELSON, LTD., as to an undivided 77.80% and NICOLAUS R. HARKINS, a Professional Law corporation, as to an undivided 22.20%

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

Parcel 3 of that certain Parcel Map for Eva M. Hearold, recorded in the office of the County Recorder of Douglas County, State of Nevada, on December 28, 1982, as Document No. 74308.

SHERIDAN ACRES WATER COMPANY RESERVES THE RIGHT TO DRILL ALL WATER WELLS AND THE RIGHT TO MAINTAIN ANY AND ALL WATER LINES TO THE PROPERTY.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and _____ Secretary thereunto duly authorized, this 6th day of January, 19 83.

STATE OF NEVADA }
COUNTY OF Carson City } ss.

On January 6, 1983
personally appeared before me, a Notary Public, _____

Russell Ray Hearold and
Eva M. Hearold

who acknowledged that he executed the above instrument.

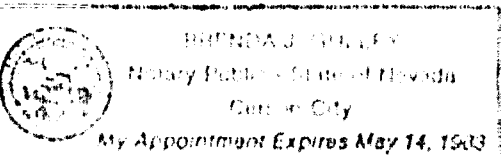
Signature: *[Handwritten Signature]*
(Notary Public)

SHERIDAN ACRES WATER COMPANY

By *[Handwritten Signature]* President
Russell Ray Hearold
Name (Typed or Printed)

By *[Handwritten Signature]* Secretary
Eva M. Hearold
Name (Typed or Printed)

WHEN RECORDED MAIL TO:
Bullis, Manke & Nelson, Ltd., et al
206 S. Division Street, Carson City, Nv. 89701
MAIL TAX STATEMENTS: SAME AS ABOVE



(This area for Official Notarial Seal)

(This area for Recorder's use)

077228

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EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF OF CORPORATION, GRANT, BARGAIN SALE DEED BETWEEN SHERIDAN ACRES WATER COMPANY TO BULLIS, MANKE & NELSON, LTD. AND HARKINS, ESCROW NO. DO-13067-BG, DATED JANUARY 6, 1983.

EXHIBIT "A"

RESERVING UNTO THE SHERIDAN ACRES WATER COMPANY, ALL WATER AND WATER RIGHTS, ALONG WITH THE RIGHT TO MANAGE THE OPERATION OF ALL WATER LINES AND ANY NECESSARY FACILITIES, INCLUDING THE DRILLING OF ANY DOMESTIC WATER WELLS, UNDER, OVER AND ACROSS THOSE PORTIONS OF THE HEREIN DESCRIBED LAND. THE LOCATION OF SAID WATER LINES AND NECESSARY FACILITIES SHALL BE DETERMINED BY MUTUAL AGREEMENT OF THE SHERIDAN ACRES WATER COMPANY AND THE FEE OWNER/OWNER OF THE HEREIN DESCRIBED PARCEL OF LAND, PREVIOUS TO THE CONSTRUCTION AND/OR INSTALLATION OF ANY RESIDENTIAL DWELLING ON SAID PARCEL.

COPY

REQUESTED BY
Northern Nevada Title Company
REGISTERED RECORDS DEPARTMENT
\$5.00 fee
1983 MAR 15 PM 1:05

SHEANNE B. ALDREAU
REGISTRAR

Carol J. Hart
Dep

077228

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