

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That K. P. DEVELOPMENT, a General Partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to VICTOR M. AKOPIAN AND CAROLYN D. AKOPIAN, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the

County of Douglas, State of Nevada, bounded and described as follows:

Lot 5, Block C, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 9, 1979, as Document No. 28862.

Reserving therefrom: All water rights as conveyed in Document recorded April 17, 1979, in Book 479 of Official Records at Page 900, Douglas County, Nevada, as Document No. 31619.

Assessment Parcel No. 27-663-05-3

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 2nd day of March, 19 83

STATE OF NEVADA

COUNTY OF Douglas

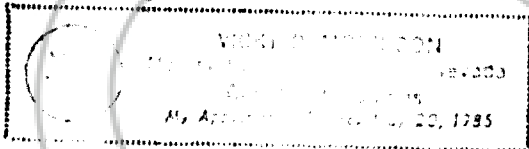
} SS

BY: Robert A. Kimmerling
ROBERT A. KIMMERLING, a General Partner
K.P. DEVELOPMENT

On March 9, 1983
personally appeared before me, a Notary Public,
Robert A. Kimmerling and
David G. Pumphrey
who acknowledged that the Y executed
the above instrument.

BY: David G. Pumphrey
DAVID G. PUMPHREY, a General Partner
K.P. DEVELOPMENT

Notary Public



ORDER NO.
ESCROW NO. 102738

WHEN RECORDED MAIL TO:
Mr. & Mrs. Victor M. Akopian
P.O. Box 3818
Granada Hill, California 91344

The grantor(s) declare(s):
Documentary transfer tax is \$ 38.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

DOUGLAS COUNTY TITLE
RECORDED
\$400.00
1983 MAR 15 PM 1:30
SUNSHINE BUREAU
RECORDER
Carol J. Clark 077239
dep