

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That SWIFT BUILDERS

in consideration of \$ 10,000, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RODGER LUCAS AND RHONDA LUCAS, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 10, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessment Parcel No. 35-261-10-6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand on this 8th day of March, 19 83.

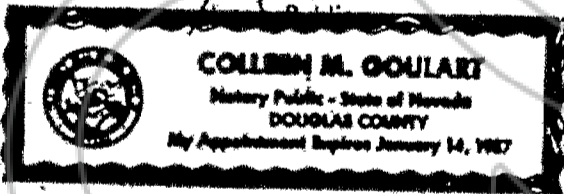
STATE OF NEVADA }  
COUNTY OF Douglas } SS

SWIFT BUILDERS  
BY: [Signature]  
C.E. SWIFT

On March 8, 1983 personally appeared before me, a Notary Public,

Colleen Goulart  
who acknowledged that he executed the above instrument.

Colleen M. Goulart



ORDER NO. \_\_\_\_\_  
ESCROW NO. 102789

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Rodger Lucas  
c/o Douglas County Title Co., Inc.  
P.O. Box 1361  
Gardnerville, NV 89410

paid on document #  
The grantor(s) declare(s) 7578 Book 377 Page  
Documentary transfer tax is \$ 667 \$6.60  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

DOUGLAS COUNTY TITLE

1983 MAR 16 PH 3:41

C. ZANE & BUREAU  
RECORDER

Carol J. E. [Signature] 077288  
Dep. LIBER 383 PAGE 1497