

Stephen Hager
P. O. Box 1305
Zephyr Cove, Nevada

DEED OF TRUST

THIS DEED OF TRUST Made this *1st* of *February*, 1983,
between HAROLD L. TATOR, whose address is 740 Kingsbury Grade,
Stateline, Douglas County, State of Nevada, herein called TRUSTOR,
RONALD G. HOLBERT, whose address is 701 S. Carson Street,
Suite A., Carson City, Nevada, TRUSTEE for STEPHEN HAGER AND
STEPHEN GONSALVES, herein called BENEFICIARIES,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS
AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER TO SALE, that
property in the County of Douglas, State of Nevada, described
as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 19,
Township 13 North, Range 19 East, M.D.B. & M., described as follows:

BEGINNING at a point on the North-South centerline of said Section 19,
from which the quarter section corner common to Sections 18 and 19
bears North 00°00'42" West a distance of 1943.73 feet to a point in the
Southerly boundary of the parcel of land conveyed to John DeLagrange
by Deed recorded January 11, 1962 in Book 10 of Official Records,
at page 169, Douglas County, Nevada; said point being also a point
in the Westerly line of the parcel of land conveyed to the Kingsbury
Fire Protection District, by deed recorded August 20, 1965 in Book 33
of Official Records, at page 760, Douglas County, Nevada; thence from
the point of beginning along a non-tangent curve concave to the South-
east, the center of which bears South 04°24'43" West a distance of
829.64 feet; through a central angle of 23°04'36" an arc distance of
334.15 feet to a point; thence radial to said curve South 18°39'53"
East a distance of 160.00 feet to the beginning of a non-tangent curve
concave to the Southeast, the center of which bears South 18°39'53" East
a distance of 669.64 feet and having a central angle of 23°08'11";
thence Easterly along said curve an arc distance of 270.40 feet to
a point at the Southwesterly corner of the parcel of land conveyed
to the Kingsbury Fire Protection District as hereinabove referred
to, said point being on the North-South centerline of said Section 19;
thence North 00°00'42" West along said centerline and the Westerly line
of said Fire Protection District Parcel a distance of 161.59 feet to
the point of beginning.

EXCEPTING therefrom a parcel of land for a water pump station and
necessary appurtenances, including but not limited to a water storage
tank lying wholly with the South 1/2 of the North 1/2 of Section 19,
Township 13 North, Range 19 East, M.D.B. & M., as deeded to Kingsbury
Geneal Improvement District, in deed recorded December 19, 1975 and
being further described as follows:

Commencing at the North 1/4 corner of said Section 19; thence along
the N-S centerline of Section 19 South 00°00'42" East 1,943.73 feet
to the TRUE POINT OF BEGINNING, said point being identical with the
point of beginning of Parcel No. 10 described in Document No. 48733
and recorded in Book 77, Page 409, Official Records of Douglas County,

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor or as to
the validity or sufficiency of said instrument, or for the
effect of such recording on the title of the property involved.

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Nevada; thence along the N-S centerline of Section 19, South 00°00'42" East 160.59 feet to a point on a non-tangent curve concave to the South and from which the center bears South 05°28'18" West 669.64 feet; thence Westerly along said curve through a central angle of 05°59'23" an arc distance of 70.00 feet; thence parallel to the N-S centerline of Section 19 North 00°00'42" West, 160.00 feet to a point in a non-tangent curve (at the Northwest corner of the herein described easement) from which point the center of said curve bears South 00°25'13" East, 829.64 feet; thence easterly along said curve an arc distance of 69.97 feet to the point of beginning.

Assessor's Parcel No. 11-070-09.

TOGETHER WITH all and singular the tenements, hereditament, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of EIGHT THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$8,500.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiaries.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Harold L. Tator
HAROLD L. TATOR

STATE OF NEVADA)
) : ss.
COUNTY OF)

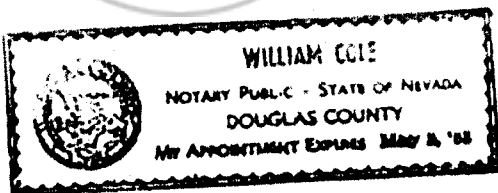
On this 1 day of Feb, 1983, before me,

a Notary Public in and for said County, personally appeared:

Harold L. Tator

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

William Cole
NOTARY PUBLIC



REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
\$5.00 pl
1983 MAR 23 AM 10:48

SUZANNE BEAUBREAU
RECORDER

Suzanne Beaubreau
Dep

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BOOK 383 PAGE 2721