R.P.TT., \$_13.20 GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 18th day	•
hetween HARICH TAHOE DEVELOPMENTS, a 1	Nevada general partnership, Grantor, and
RICHARD T. BORHO, a single man	
Grantee;	
Granite,	\wedge
WITNESSETH	t: \
That Grantor, in consideration of the sum of TEN D	OLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Grantee, the re	ceipt whereof is hereby acknowledged, does by
these presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of Ne	
"A", a copy of which is attached hereto and incorporated l	erein by this reference;
TOGETHER with the tenaments, hereditaments an	
appurtaining and the reversion and reversions, remainder and	remainders, rents, issues and profits thereof
SUBJECT TO any and all matters of record, including t	axes, assessments, easements, oil and minera
reservations and leases if any, rights, rights of way, agreemen	
Timeshare Covenants, Conditions and Restrictions recorde	
71000, Liber 982, Page 753, Official Records of Douglas	
incorporated herein by this reference as if the same were fu	- 1974 Lucius
TO HAVE AND TO HOLD all and singular the pro	mises, together with the appurtenances, unt
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and year firs
hereinabove written.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF NEVADA) : 55.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: HARLESK ASSOCIATES, a
On this _18.th,day ofMarch	Nevada limited partnership General Partner
198 3, personally appeared before me, a notary public, 	By: HARLESK NEVADA, INC., a
me to be the Secretary/Treasurer known to	Nevada corporation General Partner
of HARLESK NEVADA, INC., a Nevada corporation; general	Bo
partner of HARICH TAHOE DEVELOPMENTS, A Nevada	IIs Secretary/Treasurer
general parinership, and acknowledged to me that he executed the	
general partnership, and acknowledged to me that he executed the document, on behalf of said corporation.	
	SPACE BELOW FOR RECORDER'S USE ONLY
	APN 42-170-11
document on behalf of said corporation.	
NOTARY PUBLIC Don-Rita Miller DON-RITA MILLER	APN 42-170-11
NOTARY PUBLIC Don-Rita Miller DON-RITA MILLER Notary Public - State of Nevada	APN 42-170-11
NOTARY PUBLIC Don-Rita Miller DON-RITA MILLER	APN 42-170-11
DON-RITA MILLER NOTARY PUBLIC Don-Rita Miller DON-RITA MILLER Notary Public - State of Nevada Appointment Recorded in Carson City	APN 42-170-11
DON-RITA MILLER NOTARY PUBLIC Don-Rita Miller DON-RITA MILLER Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES JAN 32, 1987	APN 42-170-11
DON-RITA MILLER NOTARY PUBLIC Don-Rita Miller DON-RITA MILLER Notary Public - State of Nevada Appointment Recording in Carson City MY APPOINTMENT EXPIRES JAN 32, 1987 WHEN RECORDED MAIL TO	APN 42-170-11
DON-RITA MILLER NOTARY PUBLIC Don-Rita Miller DON-RITA MILLER Notary Public - State of Nevada Appointment Recording in Carson City MY APPOINTMENT EXPIRES JAN 32, 1987 WHEN RECORDED MAIL TO	APN 42-170-11

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32 wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER ___ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE .

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF # 5.00 Cps. 1983 MAR 23 PH 12: 53

BOOK 383 PAGE 2756

SUZANNE BY AUDREAU