

Full Value

Affix I. R. S., \$ 129.25

Sierra Land Title

CORPORATION GRANT, BARGAIN, SALE DEED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA

a corporation organized and existing under the laws of the State of XXXXX, United States, and having its principal place of business at
2330 SOUTH VIRGINIA STREET, RENO, NEVADA 89502

in consideration of ***TEN*** Dollars,
/an unmarried man
does hereby Grant, Bargain, Sell and Convey to JOHN R. JACKSON and JUDY C. JACKSON, an unmarried
woman
as tenants in common. 3590 SHAWNEE, CARSON CITY, NV

89701

all that real property in the Minden County of Douglas
State of Nevada, bounded and described as follows:

Lot 5 as shown on the map of Valley View Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on November 12, 1958.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Administrative Vice President
and Sr. Vice Secretary thereunto duly authorized, this 18th day of March, 1983.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA

By Robert L. Byrne Administrative Vice President
By Gene R. Small Sr. Vice President

STATE OF NEVADA }
COUNTY OF WASHOE } SS.

On this 18th day of March 1983, personally appeared before me, a Notary Public in and for said County and State, Robert L. Byrne and Gene R. Small known to

me to be the Admin. Vice President and Sr. Vice President of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Charles E. Rogers
Notary Washoe County and State
Notary Public - State of Nevada
Washoe County
My Commission Expires Dec. 7, 1983

ORDER NO. 17785-DS RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Sierra Land Title Corporation

REQUESTED BY
SIERRA LAND TITLE CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$4.00 fee
1983 MAR 23 PM 1:12

SUZANNE BEAUDREAU
RECORDER

Carol J. [Signature] 077924
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