

RECORDING REQUESTED BY

CHARTER TITLE

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City  
State  
Zip

Infantino Construction Corp.  
PO Box 525  
Jericht, W. 89447

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name  
Street  
Address  
City  
State  
Zip

SAME AS ABOVE

REAL PROPERTY TRANSFER TAX \$ 15.40

# GRANT BARGAIN AND SALE DEED

(Escrow No. D07426)  
Parcel No.

In consideration of the sum of TEN DOLLARS AND NO/100 - - - - - (\$10.00) - - - - - Dollars,  
the receipt whereof is hereby acknowledged,

ROBERT E. TRIMBLE a single man as to an undivided 1/2 interest and  
ANDREW W. JOHNSON, a single man as to an undivided 1/2 interest

do.....hereby GRANT, BARGAIN and SELL to

INFANTINO CONSTRUCTION CORPORATION, a Nevada corporation

the following described Real Property in the State of Nevada, County of Douglas

City of .....

Lot 17 of Block L as shown on the official Plat of Gardnerville Ranchos  
Unit No. 4, filed in the office of the County Recorder of Douglas County,  
State of Nevada, on April 10, 1967 as Document No. 35914.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders,  
rents, issues, and profits thereof.

Witness.....hand.....this 26 day of February, 1983.....



Robert E. Trimble  
Robert E. Trimble  
Laura L. Johnson  
Andrew W. Johnson  
Laura L. Johnson

Spouse of Andrew W. Johnson joins in the execution of this document for the purpose of conveying any community property interest she may have or be assumed to have.

STATE OF CALIFORNIA } On FEB 26, 1983, before me, the undersigned, a Notary Public in and for said  
COUNTY OF LOS ANGELES } SS. County and State, personally appeared ANDREW W. JOHNSON  
AND ROBERT E. TRIMBLE known to me to be the  
person... whose name... subscribed to the within instrument, and acknowledged to me that... executed the same.

Notary's Signature Mildred Swem

077927

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Nevada Form No. 340

(individual)

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } SS.

On March 18, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared Laura L. Johnson

STAPLE HERE

\_\_\_\_\_, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Signature S. Farris  
S. Farris



(This area for official notarial seal)

**GRANT  
BARGAIN AND  
SALE DEED**

**Charter Title, Inc.**

**COOPER**

REQUESTED BY  
**CHARTER TITLE INS.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$5.00  
1983 MAR 23 PM 1:29

SUZANNE BEAUDREAU  
RECORDER  
Suzanne Beaudreau  
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