

RECORDING REQUESTED BY

CHARTER TITLE

AND WHEN RECORDED MAIL TO

Name [Infantino Construction Corporation]
Street Address [Box 525]
City State Zip [Yerington, W. 89442]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

SAME AS ABOVE

REAL PROPERTY TRANSFER TAX \$ 15.40

GRANT BARGAIN AND SALE DEED

(Escrow No. DO 7427 JS.)

Parcel No.

In consideration of the sum of TEN DOLLARS AND NO/100 - - - - (\$10.00) - - - - - Dollars, the receipt whereof is hereby acknowledged,

Robert E. Trimble a single man as to an undivided 1/2 interest and Andrew W. Johnson a single man as to an undivided 1/2 interest

do.....hereby GRANT, BARGAIN and SELL to

INFANTINO CONSTRUCTION CORPORATION, a Nevada corporation

the following described Real Property in the State of Nevada, County of Douglas

City of

Lot 8, in Block P of Gardnerville Ranchos, Unit No. 4, according to the map thereof filed in the office of the County Recorder of said County on April 10, 1967 as Document No. 35914.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Witness OUR hand S this 26 day of February, 19 83

Robert E. Trimble
Robert E. Trimble

Laura L. Johnson
Laura L. Johnson

Spouse of Andrew W. Johnson joins in the execution of this document for the purpose of conveying any community property interest she may have or be assumed to have.

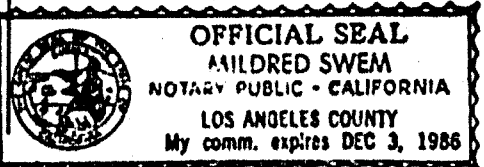
CALIFORNIA
STATE OF NEVADA

COUNTY OF LOS ANGELES

On FEB 26, 19 83, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANDREW W JOHNSON and ROBERT E TRIMBLE known to me to be the

person S whose name S ARE subscribed to the within instrument, and acknowledged to me that 7 he 7 executed the same.

Notary's Signature *Mildred Swem*



077928

MAIL TAX STATEMENTS AS DIRECTED ABOVE

(Individual)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On March 18, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared Laura L. Johnson

STAPLE HERE

_____, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Signature *S. Farris*
S. Farris



(This area for official notarial seal)

**GRANT
BARGAIN AND
SALE DEED**

Charter Title, Inc.

REQUESTED BY
CHARTER TITLE INS.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$5.00 pd
1983 MAR 23 PM 1:31

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
Rec.

077928

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