

# Deed of Trust

Application No. 13949

THIS DEED OF TRUST Made this 28th day of March, 1983, between Thomas P. Walsh and Barbara E. Walsh, husband and wife as Joint/ herein called TRUSTOR, whose address is P.O.Box 1082, Minden, Nevada 89423 Tenants

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for William Simpson and Rosalie Simpson, his wife, as Joint / herein called BENEFICIARY, Tenants

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the \_\_\_\_\_, County of Douglas, State of Nevada, described as:

(SEE "DESCRIPTION SHEET" ATTACHED HERETO AND MADE A PART HEREOF)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of FOURTEEN THOUSAND SEVEN HUNDRED NINETY FIVE AND 95/100----- (\$14,795.95 ) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Thomas P. Walsh  
Thomas P. Walsh  
Barbara E. Walsh  
Barbara E. Walsh

STATE OF Nevada )  
COUNTY OF Douglas ) ss.

On this 29th day of March, 1983 before me, Darlene M. Ross

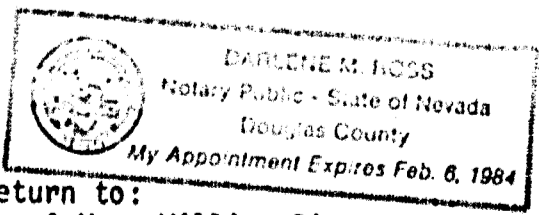
a Notary Public in and for said County, personally appeared Thomas P. Walsh and Barbara E. Walsh

known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that t they executed the same.

Witness my hand and official seal  
Darlene M. Ross  
NOTARY PUBLIC in and for said County and State

FOR RECORDER'S USE

My commission expires \_\_\_\_\_, 19 \_\_\_\_\_



Return to:  
Mr. & Mrs. William Simpson  
P.O.Box 62  
Gardnerville, Nevada 89423

078154  
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DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A portion of Section 4, Township 12 North, Range 21 East, M. D. B. & M., described as follows:

Beginning at the Northwest corner of Section 4, thence from said point of beginning South 38°40'39" East 3,688.75 Feet to an iron pipe at the Northeasterly right of way line of Jacobsen Lane, a private roadway; thence along said right of way line South 37°31'30" East 1,200.00 Feet to an iron pipe; thence across said right of way South 52°28'30" West 60 Feet to an iron pipe, being the True Point of Beginning. Thence from said True Point of Beginning South 52°28'30" West 240 Feet to an iron pipe; thence South 37°31'30" East 250 Feet to an iron pipe; thence South 55°02'14" East 300 Feet to an iron pipe; thence South 14°02'14" East 102.39 Feet to an iron pipe; thence North 52°28'30" East 190.53 Feet to an iron pipe in the Southwesterly right of way line of Jacobsen Lane; thence along said right of way line North 37°31'30" West 630.00 Feet to the True Point of Beginning.

TOGETHER WITH easements for ingress and egress of all existing Roads located on the property of Stoddard Jacobsen.

Said Parcel also shown on Parcel Map for Stoddard Jacobsen, recorded May 8, 1974, in Book 574, Page 243, Document No. 73087, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 35-150-05.

oOo

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$ 5.00 fee*  
1983 MAR 30 AM 10:43

SUZANNE BEAUDREAU  
RECORDER

*Carol A. [Signature]* 078154

*Dep.* BOOK 383 PAGE 3189