

Order No.  
Escrow No. 36628 M  
WHEN RECORDED, MAIL TO:  
1 James Lee Construction Co., Inc.  
2 P. O. Box 159  
3 Minden, Nevada 89423

Documentary Transfer Tax \$ 22.00  
x Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury.

LAWYERS TITLE INSURANCE CORPORATION  
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
6 acknowledged, Trustees of Southern Nevada Culinary Bartenders  
7 Pension Trust, by Thomas L. Karsten Associates as Investment Manager.

8 do(es) hereby GRANT, BARGAIN and SELL to

9 James Lee Construction Co., Inc., a Nevada corporation

10 the real property situate in the County of Douglas, State  
11 of Nevada, described as follows:

12 Lots 58 and 593, as shown on the map of GARDNERVILLE RANCHOS  
13 UNIT NO. 6, filed for record in the office of the County  
14 Recorder of Douglas County, State of Nevada, on May 29, 1973,  
as File No. 66512.

15 A.P.N.: 29-223-01 & 29-224-06

16  
17  
18 TOGETHER WITH all tenements, hereditaments and appurtenances  
19 thereunto belonging or in anywise appertaining, and any reversion,  
remainders, rents, issues or profits thereof.

20 DATED: April 1, 1983

Trustees of Southern Nevada Culinary  
Bartenders Pension Trust, by Thomas L.  
Karsten Associates

21 By: Lawrence H. Abe

22 Lawrence H. Abe, Senior Vice President  
23

CAT. NO. NN00737  
TO 1945 CA (7-82)  
(Corporation)



STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

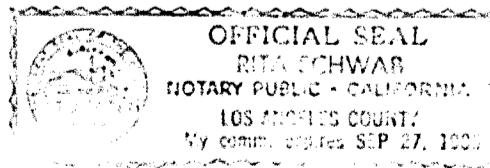
On April 4, 1983 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Lawrence H. Abe  
personally known to me ~~or proved to me on the basis~~  
~~of satisfactory evidence to be the person who executed~~  
the within instrument as the Senior Vice  
President, and ~~and~~

~~personally known to me or~~  
~~proved to me on the basis of satisfactory evidence to be~~  
~~the person who executed the within instrument as the~~  
Secretary of the Corporation  
that executed the within instrument and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature

Rita Schwarz



REQUESTED BY  
LAWYERS TITLE INS. CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

(This area for official notarial seal)

\$ 4.00 fee  
1983 APR -7 AM 9:11

SUZANNE BEAUDREAU  
RECORDER

078525  
BOOK 483 PAGE 292

Carol J. Hart  
Dep.

MANOUKIAN, SCARPELLO & ALLING, LTD.  
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ROUND HILL PROFESSIONAL BUILDING  
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CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

STAPLE HERE