

# Grant Deed

THIS INDENTURE WITNESSETH: THAT TOWER INVESTMENTS, INC., a Nevada corporation

THE FIRST PART ies . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO JAMES J. FONDREN, a married man

THE SECOND PARTY AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS

Lot 146 A, Tahoe Village Unit No. 1, an amended Map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, Document No. 55769, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 09-060-03.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND, THIS 5th DAY OF April, 19 83

TOWER INVESTMENTS, INC.

By: [Signature]  
JAMES J. FONDREN, President

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

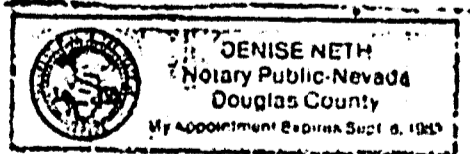
On this 5th day of April, 19 83, before me, Denise Neth  
a Notary Public in and for said County, personally appeared James J. Fondren, President of Tower Investments, Inc., a Nevada corporation

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

[Signature]  
NOTARY PUBLIC in and for said County and State

My commission expires September 6, 19 83



After recording please mail to:

James J. Fondren  
P.O. Box 11711  
Zephyr Cove, Nevada 89448

REQUESTED BY  
**SILVER STATE TITLE CO.**

FOR RECORDER'S USE

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

#40001  
1983 APR -7 AM 11:41

SUZANNE BEAUDREAU  
RECORDER

[Signature]  
Dep

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