

WOODGREEN SERVICE CO.  
Post Office Box 76956  
Los Angeles, CA 90076

Notice was recorded on March 7, 1983 in office of Recorder of Douglas County, Nevada  
in Book 383 Page 435 No. 76770  
of Official Records  
TS# 83-11498-8

MAR 28 1983

whereas, FEDERAL NATIONAL MORTGAGE ASSOCIATION

is duly appointed Trustee under a Deed of Trust dated March 19, 1975 executed by Rodney G. Lundergreen and Deborah L. Lundergreen, Husband and Wife and Franklin John Lundergreen and Loretta M. Lundergreen, Husband and Wife in favor of Investor's Mortgage Service Co. as Trustor, to secure certain obligations,

recorded 03/21/75 as instrument No. 78946 in book 375 of Official Records Recorder of Douglas County, State of Nevada, describing land therein as:

WHEREAS, the undersigned, as beneficiary under that certain Deed of Trust hereinafter described, heretofore delivered to the Trustee thereunder written Declaration of Default and Demand for Sale; and WHEREAS, Notice was heretofore given by the undersigned, as such Beneficiary of breach of obligations for which said Deed of Trust is security and of election to cause to be sold the property therein described; and WHEREAS, a Notice of Default was recorded on the day and in the book and page set forth above.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that the undersigned, as such Beneficiary, does hereby rescind, cancel and withdraw said Declaration of Default and Demand for Sale and said Notice of Breach and Election to Cause Sale; it being understood, however, that this rescission shall not in any manner be construed as waiving or affecting any breach or default—past, present or future under said Deed of Trust, or as impairing any right or remedy thereunder, but is, and shall be deemed to be, only an election, without prejudice, not to cause a sale to be made pursuant to said Declaration and Notice, and shall in nowise jeopardize or impair any right, remedy or privilege secured to the Beneficiary and/or the Trustee, under said Deed of Trust, nor modify nor alter in respect of the terms, covenants, conditions or obligations thereof, and said Deed of Trust and all obligations secured thereby are hereby reinstated and shall be and remain in force and effect the same as if said Declaration and Notice of Breach had not been made and given.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

DATE MAR 23 1983 BY: James H. Benson  
JAMES H. BENSON Assistant Vice President

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

On MAR 23 1983, before me the undersigned, a Notary Public in and for said County and State, personally appeared JAMES H. BENSON

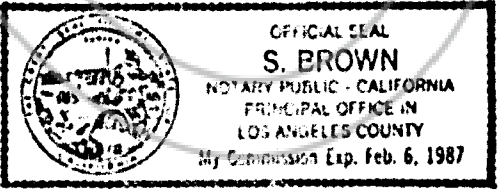
On \_\_\_\_\_ before me the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

known to me to be the Assistant Vice President of Federal National Mortgage Association, the Corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the Federal National Mortgage Association therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its Board of Directors.

known to me to be the person described in and whose name is subscribed to the within Instrument, as the Attorney-in-Fact of Government National Mortgage Association, and acknowledged to me that he subscribed the name of Government National Mortgage Association thereto as principal and his own name as Attorney-in-Fact.

WITNESS my hand and official seal.  
S. Brown  
Notary Public in and for said County and State

WITNESS my hand and official seal.  
Notary Public in and for said County and State



AREA BELOW FOR RECORDER'S USE ONLY

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
84000  
1983 APR -7 PM 12:27

SUZANNE BEAUDREAU  
RECORDER  
Betty Hendon  
Dy

078557

BOOK 483 PAGE 354