

✓ Order No. SAM R. HALEY  
Escrow No. 3715 SANDSTONE  
WELLINGTON, NV. 89444  
WHEN RECORDED, MAIL TO:

R.P.T.T. \$ 3.30

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PACIFIC UNION ASSOCIATION OF SEVENTH DAY ADVENTISTS

do(es) hereby GRANT, BARGAIN and SELL to SAM R. HALEY and LUCILLE

M. HALEY, husband and wife as joint tenants with right of survivorship  
and not as tenants in common

the real property situate in the County of Douglas, State of  
Nevada, described as follows:

Lot 134, as shown on the map of TOPAZ RANCH ESTATES, UNIT  
NO. 3, filed in the office of the County Recorder of  
Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders,  
rents, issues or profits thereof.

PACIFIC UNION ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Dated February 11, 1983

*Sam R. Haley*

*Sylvester D. Bietz*

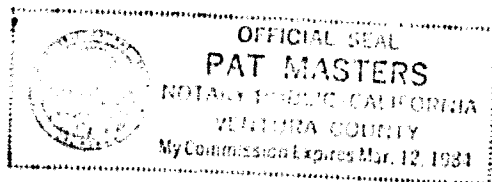
**SEAL** SYLVESTER D. BIETZ  
*R.C. Granke* R.C. GRANKE

SAM R. HALEY  
LUCILLE M. HALEY

STATE OF ~~NEW YORK~~ CALIFORNIA : ss.  
County of VENTURA )

On February 11, 1983 personally  
appeared before me, a Notary Public,  
Sylvester D. Bietz and R. C. Granke  
Vice President and Assistant Secretary,  
respectively of Pacific Union Association  
of Seventh-day Adventists  
who acknowledged that they executed  
the above instrument.

*Pat Masters*  
Notary P.



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REQUESTED BY

*Sam Haley*

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$ 5.00 fee.*

1903 APR - 8 AM 10: 45

SUZANNE BEAUDREAU  
RECORDER

*Carl J. Hart*  
*Dep.*

078574

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