

RECORDING REQUESTED BY

-G. RICHARD WHITNEY-

AND WHEN RECORDED MAIL TO

NAME G. RICHARD WHITNEY
ADDRESS P.O. Box 160551
Sacramento, CA 95816

CITY & STATE

Title Order No..... Escrow No.....

SPACE ABOVE THIS LINE FOR RECORDER'S USE

--COLLATERAL-- Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

-G. RICHARD WHITNEY-

A PORTION OF THE

beneficial interest under that certain Deed of Trust dated March 12, 1981

, executed by JOHN B. ANDERSON and EDITH ANDERSON, Husband and Wife, Trustor,

to LAWYERS TITLE INSURANCE CORPORATION, Trustee,

and recorded as Instrument No. 54439 on March 17, 1981 in book 381, page 1310, of Official Records in the County Recorder's office of DOUGLAS County,

Nevada, describing land therein as:

SEE EXHIBIT "A", Attached Hereto and made a part hereof by Reference.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated : April 11, 1983

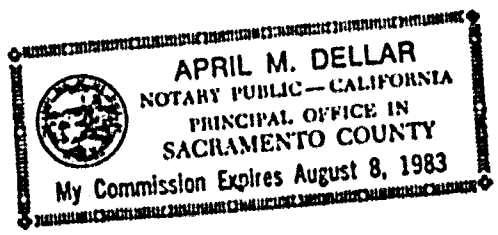
[Signature]
ANDRE SAPHY

STATE OF CALIFORNIA }
COUNTY OF Sacramento } ss.
On April 11, 1983 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Andre Saphy,
proved to me on the basis of
satisfactory evidence

known to me to be the person(s) whose name(s) is ~~X~~
subscribed to the within instrument and acknowledged that
he executed the same.

[Signature]

Name (Typed or Printed)
Notary Public in and for said County and State.



(This area for official notarial seal) 078762

A portion of Sections 15, 16, 21, and 22, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Commencing at the quarter corner common to Sections 14 and 15, Township 13 North, Range 20 East, M.D.M., which is the TRUE POINT OF BEGINNING; thence along the easterly boundary of said Section 15 South 01°29'07" East 2579.15 feet; thence along the easterly boundary of said Section 22 South 00°55'46" East 2600.34 feet to the east quarter corner of said Section 22; thence along the east-west centerline of said Sections 21 and 22 South 89°58'18" West 9259.86 feet to the southwest corner of the southeast quarter of the northwest quarter of said Section 21; thence North 00°12'28" East 3965.64 feet to the northwest corner of the southeast quarter of the southwest quarter of said Section 16; thence North 89°46'11" East 2626.14 feet to the southwest corner of the northeast quarter of the southeast quarter of said Section 16; thence North 00°04'29" West 1329.90 feet to the northwest corner of the northeast quarter of the southeast quarter of said Section 16; thence North 00°22'13" West 1321.12 feet to the northwest corner of the southeast quarter of the northeast quarter of said Section 16; thence North 89°46'10" East 1278.69 feet to the northeast corner of the southeast quarter of the northeast quarter of said Section 16; thence South 00°30'54" East 1326.52 feet to the east quarter corner of said Section 16; thence South 88°37'52" East 5231.45 feet along the east-west centerline of said Section 15 to the quarter corner common to said Sections 14 and 15 and the termination of this description, the parcel containing 1071.5 acres more or less.

RESERVING THEREFROM non-exclusive road easements over and across said parcels here-in-above mentioned as set forth on that Land Division Map being portion of Parcel 2 Land Division Map, Document No. 19092, being portions of Sections 2,3,4,5,9,10,11,12,15,16,21,22, Township 13 North, Range 20 East, M.D.M. & M., filed for record in the office of the County Recorder of Douglas County, Nevada on November 29, 1978, as Document No. 27700.

TOGETHER with non-exclusive road easements over and across the parcels of lands here-in-above mentioned as set forth on that Land Division Map being portion of Parcel 2 Land Division Map, Document No. 19092, being portions of Sections 2,3,4,5,9,10,11,12,15,16,21,22, Township 13 North, Range 20 East, M.D.M. & M., filed for record in the office of the County Recorder of Douglas County, Nevada on November 29, 1978, as Document No. 27700. Except therefrom all those certain road easements traversing the here-in-above first mentioned parcels of land.

REQUESTED BY

EXHIBIT "A"

54439

BOOK 381 PAGE 1311

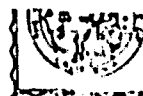
OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1983 MAR 25 PM 2:56

SUZANNE BEAUDREAU
RECORDER

Roxanne L. Branson

Name (Typed or Printed)
Notary Public in and for said County and State.



NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
My comm. expires SEP 14, 1984

(This area for official notarial seal)

078762

BOOK 483 PAGE 757

for Richard G. Whitney
REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

to \$6.00 per

1983 APR 15 AM 9:52

SUZANNE BEAUDREAU
RECORDER

Carol J. Hart **078762**
Dep. BOOK 483 PAGE 758