GRANT, BARGAIN, SALE DEED CITICORP HOMEOWNERS, INC., dba CITICORP PERSON TO PERSON MORTGAGE CORPORATION THIS INDENTURE WITNESSETH: That . in consideration of \$ 10.00 __ , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CURTIS BRIAN FIELDS and CATHY LYN FIELDS, husband and wife, as joint tenants with right of survivorship, and not as tenants in common and to the heirs and assigns of such Grantee forever, all that real property situated in the . County of DOUGLAS _, State of Nevada, bounded and described as follows: Lot 35, as shown on the map entitled "MAP OF KINGSBURY VILLAGE UNIT NO. 1", filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 as Document No. 19281 and on the map entitled "Amended Map of Kingsbury Village Unit No. 1" filed for record in the office of the County Recorder of Douglas County, Nevada, on July 10, 1963, as Document No. 22952. A.P. No. 11-145-01-8

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. <u>13th</u> . , 1983_ Witness my __hand_ day of. <u>April</u> Citicorp Homeowners, Inc., dba, Citicorp Person to Person Mortgage STATE OF ARIZONA Corporation SS COUNTY OF Maricopa April 13, 1983 Robert J. (Welsh, Vice President personally appeared before me, a Notary Public, Robert J. Welsh, Vice President By: for Citicorp Homeowners, Inc., dba, ** who acknowledged that _____he executed the above instrument. SEAL ounts Notary Public ORDER NO. **Citicorp Person To Person Mortgage ESCROW NO. ____6533. My Commission Expires Jan. 18, 1985 WHEN RECORDED MAIL TO: Mr. and Mrs. Curtis B. Fields P. O. Box 11678 The grantor(s) declare(s): Documentary transfer tax is \$ 61.05 Zephyr Cove, Nevada 89448 () computed on full value of property conveyed, or (Computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale.

Sheerin & O'Reilly Attorneys at Law P. O. Box 606 Carson City, Nevada 89701 P. O. Box 1327 Gardnerville, Nevada 89410

MAIL TAX STATEMENTS TO:

same as above

DOUGLAS COUNTY TITLE

H OFFICIAL RECORDS OF

DOUGLAS CO. HEVA ...

1983 APR 15 PM 3: 29

1303 HI II 12 FH 3: 58

SUZANNE BEAUDREAU
RECORDER

CARAC S LINAS + 07881

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