

Order No.

Escrow No. 36672 M

WHEN RECORDED, MAIL TO:

1 Niles J. Porterfield
2 1493 South Main Street
3 Gardnerville, NV. 89410

Documentary Transfer Tax \$ 11.55
x Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

LAWYERS TITLE INSURANCE CORPORATION
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

do(es) hereby GRANT, BARGAIN and SELL to

NILES J. PORTERFIELD and LISA A. PORTERFIELD, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 370, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-184-04

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: April 11, 1983

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

BY: Lawrence H. Abe **SEAL**
Lawrence H. Abe, Senior Vice President

STATE OF NEVADA)
County of) ss.

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 53
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4877

CAT. NO. NN00737
TO 1945 CA (7-82)
(Corporation)



STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On April 20, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President, and

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Eve L Richards



079228

STAPLE HERE

COPY

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 5.00 *pl.*

1983 APR 29 AM 9:43

SUZANNE BEAUDREAU
RECORDER

Carol J. Hart
Dep.

079228

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