

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

**Nelda E. Lauricella**

THE FIRST PART y IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO

**James S. Martin and Florence D. Martin, husband and wife, as Joint Tenants with right of survivorship**

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of **Douglas**, State of **Nevada** PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 48, Block L, as shown on the Map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914.

Assessor's Parcel No. 27-591-02.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND on THIS 10th DAY OF March, 19 83

Nelda E. Lauricella  
Nelda E. Lauricella

STATE OF **Nevada**

COUNTY OF **Douglas**

ss.

On this 10th day of March, 19 83, before me, Darlene M. Ross

a Notary Public in and for said County, personally appeared Nelda E. Lauricella

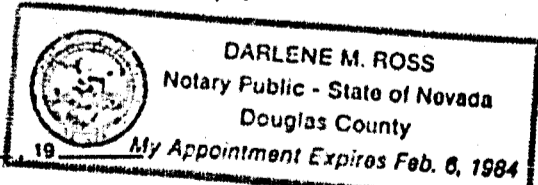
known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged

that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Darlene M. Ross  
NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_



After recording please mail to:  
Mr. & Mrs. James S. Martin  
854 Whitney Way  
Gardnerville, Nevada 89410

REQUESTED BY  
**SILVER STATE TITLE CO.**

FOR RECORDER'S USE

OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$ 4.00 pd.

1983 APR 29 AM 11:10

SUZANNE BEAUDREAU  
RECORDER

Cecil J. Hart 079238

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