

Assignment of Deed of Trust

13890 -

For Value Received, the undersigned hereby grants, assigns and transfers to _____
FEDERAL NATIONAL MORTGAGE ASSOCIATION
 all beneficial interest under that certain Deed of Trust dated FEBRUARY 16, 1983
 executed by RICHARD D. DAVIS AND EVELYN D. DAVIS, HUSBAND AND WIFE, AS JOINT
TENANTS. _____, Trustor
 to FIRST FINANCIAL SERVICE CORPORATION _____, Trustee,
 and recorded as Instrument No. 076385 on FEBRUARY 23, 1983 in book 283
 page 1727, of Official Records in the County Recorder's office of DOUGLAS County,
 Nevada, describing land therein as:

SEE ATTACHED PROPERTY DESCRIPTION

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
 Dated APRIL 20, 1983

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature]
R.B. DWYER, SENIOR VICE PRESIDENT

STATE OF NEVADA, }
 COUNTY OF WASHOE } SS.
 On APRIL 20, 1983 personally
 appeared before me, a Notary Public,
R. B. DWYER

(Type or print names under signatures)

who acknowledged that he executed the above instrument.
 Signature [Signature]
 (Notary Public)



(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
 FIRST FEDERAL SAVINGS AND LOAN
 P. O. BOX 21179
 Reno, NV 89515

AND WHEN RECORDED MAIL TO

Name
 Street Address
 City & State

FIRST FEDERAL SAVINGS AND LOAN
 P. O. BOX 21179
 Reno, NV 89515
 ATTN: Helen DiNapoli

079243
 BOOK 483 PAGE 1740

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that portion of the Southeast quarter of Section 24, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said Monument and lanes are shown on the official map of Ruhensroth Ranchos Subdivision, filed for record on April 14, 1965, in the office of the Recorder of Douglas County, State of Nevada, as Document No. 27706, thence South along the southerly extension of the centerline of said Mustang Lane, a distance of 25.00 Feet, the True Point of Commencement; thence from the True Point of Commencement, continuing along the said centerline of said Mustang Lane, extended, South, a distance of 170.00 Feet; thence leaving said centerline, East a distance of 337.47 Feet; thence North a distance of 170.00 Feet to a point on the Southerly line of Palomino Lane, above referenced; thence West, along said Southerly line of Palomino Lane, a distance of 337.47 Feet to the True Point of Commencement.

RESERVING THEREFROM a non-exclusive right of way and easement for road and utility purposes, on, over, across and under the following described parcel of land:

COMMENCING at the Northwest corner of the parcel of land first described above, thence South along the West line of said parcel a distance of 170.00 feet; thence East 25.00 feet; thence North 150.00 feet; thence along a curve to the right, with a radius of 25 feet; an angle of 90°, and a length of 39.27 feet to a point on the Southerly line of Palomino Lane; thence West, a distance of 40 feet, more or less to the point of commencement. Said easement and right of way reserved is for the benefit of the remaining lands (and for each part, piece and parcel thereof) of the grantor, his heirs or assigns.

TOGETHERWITH those certain non-exclusive rights of way and easement for road and utility purposes as set forth in the Deed to G.W. Fleming, et ux, recorded July 2, 1971 in Book 88, Page 444, Document No. 53348, Official Records of Douglas County, State of Nevada.

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 5.00 *upd.*

1983 APR 29 AM 11:22

SUZANNE BEAUDREAU
RECORDER

Carol J. Elbert 079243
Dep. BOOK 483 PAGE 1741