

NOTICE OF BREACH AND ELECTION TO SELL  
UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN:

THAT Silver State Title Company is Trustee, under Deed of Trust dated May 31, 1979 executed by Stephen Larson, a single man and Stanley William Larson, a single man as Trustor, to secure certain obligation in favor of William Young Rawlins, an unmarried man as Beneficiary, recorded June 5, 1979 Book 679 Page 265 of Official Records, in the Office of the Recorder of Douglas County, Nevada, as Document No. 33135

THAT A BREACH of the obligations for which such Trust Deed is security has occurred in that payment have not been made in accordance with the original Note and there is presently due, owing and unpaid, the principal sum of \$ 24,036.33

This note and deed of trust was all due and payable June 1, 1982

THAT BY REASON THEREOF, the undersigned, present Beneficiary under such Trust Deed has executed and delivered to said Trustee, a written Declaration of Default and Demand for Sale, and has surrendered to said Trustee such Trust Deed and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby, immediately due and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

DATED this 28th day of April, 19 83.

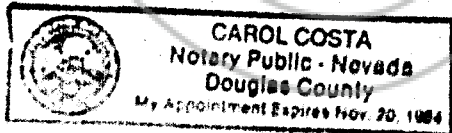
*William Young Rawlins*  
William Young Rawlins

STATE OF NEVADA )  
                          ) ss  
COUNTY OF DOUGLAS )

On this 28th day of April, 19 83, before me, a Notary Public in and for said County, personally appeared William Young Rawlins

Known to me to be the person (s) whose name (s) is (are) subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mention.

WITNESS my hand and Official Seal.



*Carol Costa*

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 4.00 pd.  
1983 APR 29 AM 11:24  
SUZANNE BEAUDREAU  
RECORDER  
*Carol J. [Signature]* **079244**  
Dep. BOOK **483** PAGE **1742**