

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That DAVE W. JOHNSON AND LOIS J. JOHNSON, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GREGORY CARL HAGLUND AND ALETA JEAN HAGLUND, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 560, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512.

Excepting oil, gas and mineral rights.

Assessment Parcel No. 29-222-20-5

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 28th day of April , 1983 .

STATE OF NEVADA

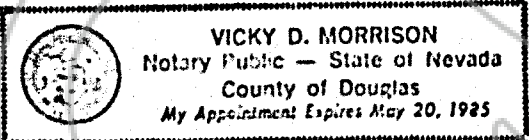
COUNTY OF Douglas } SS

On April 29, 1983 personally appeared before me, a Notary Public, Dave W. Johnson and Lois J. Johnson

who acknowledged that they executed the above instrument.

[Signature]  
DAVE W. JOHNSON  
[Signature]  
LOIS J. JOHNSON

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 102826

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Gregory C. Haglund  
P.O. Box 2192  
Minden, NV 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 68.20  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Sierra Savings & Loan Assoc.  
P.O. Box 1361  
Minden, Nevada 89423

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
4.0000  
1983 APR 29 PM 12:27  
SUZANNE BEAUDREAU  
RECORDER  
[Signature]  
BOOK 483 PAGE 1767  
079265