GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That E. N. LIPPERT and BONNIE I. LIPPERT, husband and wife	
in consideration of \$_10.00, the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GENE R. ASHLEY and NORA ANN ASHLEY,	husband and wife, as Joint Tenants, with
right of survivorship and not as tenants in	common
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the
County of	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 31st	day of
STATE OF NEVADA	E.M. Lindert
COUNTY OF Douglas	E.N. Lippert
On March 31, 1983 personally appeared before me, a Notary Public, E.N. Lippert and Bonnie I.	Bonnie I. Lippert
Lippert who acknowledged thatthe_Y executed the above instrument.	
Ngary Public	
W. F. MeCREARY Notery Public - State of Nevada	ORDER NO. ESCROW NO6542
Washoe County My Appointment Expires Apr. 8, 1964	WHEN RECORDED MAIL TO:
See Doc # 89030	Gene R. Ashley
The grantor(s) declare(s): Pepaid Documentary transfer tax is \$None	R.O. Box 2361
) computed on full value of property conveyed, or) computed on full value less value of liens and	State line, NV 89499 FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
	REQUESTED BY
	DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
Sheerin & O'Reilly Attorneys at Law	1983 APR 29 PH 12: 41
P. O. Box 606	
Carson City, Nevada 89701 P. O. Box 1327	SUZANNE BEAUDREAU RECORDER
Gardnerville, Nevada 89410	Carol & Book 483 PAGE 177
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