

AM R. T. T., \$ 4.40

#14036

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That The Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by Thomas L. Karsten Associates as Investment Manager

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Peter F. LeRose and Jean A. LeRose

all that real property situate in the city of Gardnerville County of Douglas State of Nevada, bounded and described as follows:

Lot 30, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, as File No. 66512.

APN: 29-252-05

SUBJECT TO ALL MATTERS OF RECORD, INCLUDING BUT NOT LIMITED TO, COVENANTS, CONDITIONS, AND RESTRICTIONS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 10th day of May, 19 83

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } ss.  
On \_\_\_\_\_  
personally appeared before me, a Notary Public, \_\_\_\_\_

Thomas L. Karsten Associates as Investment Manager for Southern Nevada Culinary and Bartenders Pension Trust

By: Lawrence H. Abe  
Lawrence H. Abe  
Senior Vice President

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

(Notarial Seal)

ESCROW NO. }  
ORDER NO. } #14036 RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_  
Peter F. LeRose and Jean A. LeRose  
14 Emma Lane Road, #3  
Wallkill, N.Y. 12589

080544

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(Corporation)

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On May 10, 1983 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Lawrence H. Abe

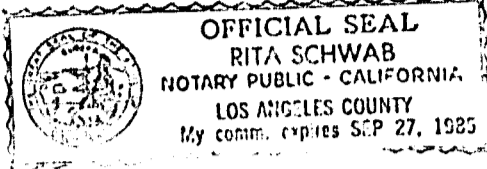
personally known to me or proved to me on the basis  
of satisfactory evidence to be the person who executed  
the within instrument as the Senior Vice  
President, and \_\_\_\_\_

~~personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person who executed the within instrument as the~~

Secretary of the Corporation  
that executed the within instrument and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature Rita Schwab



(This area for official notarial seal)

STAPLE HERE

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL

ATICOR COMPANY

**TITLE INSURANCE  
AND TRUST**



**Grant, Bargain,  
Sale Deed**

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REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$5.00 fee  
1983 MAY 16 PH 3:09

SUZANNE BEAUDREAU  
RECORDER

Carol J. Grant  
Dep.

**080544**  
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