

# Grant Deed

Application No. 14036

THIS INDENTURE WITNESSETH: THAT  
PETER F. LEROSE and JEAN A. LEROSE, husband and wife

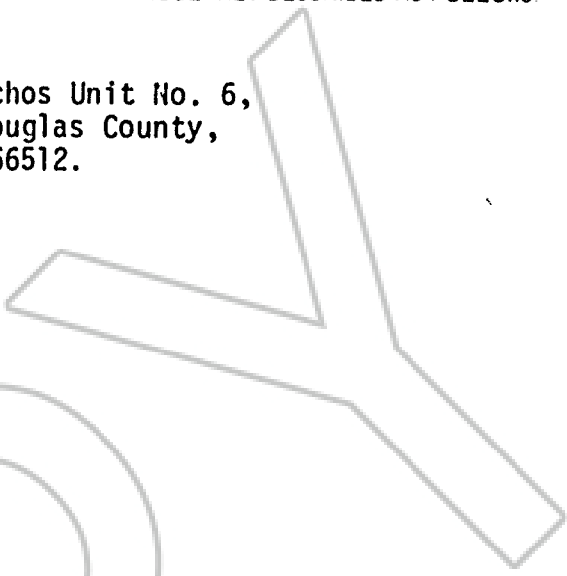
THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,  
GRANT, BARGAIN, AND SELL TO

FRANK L. SNYDER, an unmarried man

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  
the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 30, as shown on the Map of Gardnerville Ranchos Unit No. 6,  
filed in the office of the County Recorder of Douglas County,  
State of Nevada, on May 29, 1973, Document No. 66512.

Assessor's Parcel No. 29-252-05.



TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING  
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND  
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF  
THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HANDS ON THIS 26 DAY OF April, 19 83

Peter F. LeRose  
Peter F. LeRose

Jean A. LeRose  
Jean A. LeRose

STATE OF NEW YORK )  
COUNTY OF ORANGE ) ss.

On this 26th day of APRIL, 19 83, before me, Alan I. Korenman  
a Notary Public in and for said County, personally appeared PETER F. & JEAN A. LeROSE

known to me to be the persons whose names subscribed to the foregoing instrument and acknowledged  
that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Alan I. Korenman  
Witnes my hand and official seal  
NOTARY PUBLIC in and for said County and State

My commission expires March 30, 19 85

**ALAN I. KORENMAN**  
Notary Public, State of New York  
No. 43-2179010  
Qualified in Orange County  
Comm. Expires March 30, 1985

After recording please mail to:  
Mr. Frank L. Snyder  
P.O. Box 10672  
Reno, Nevada

FOR RECORDER'S USE

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*W. Hooper*  
1983 MAY 16 PM 3:11

SUZANNE BEAUDREAU  
RECORDER  
*Carol J. ...*  
**080545**  
BOOK **583** PAGE **2598**