UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1 IMPORTANT-Read instructions on back before filling out form

45202

FINANCIAL FORMS DEPARTMENT DIAMOND INTERNATIONAL CORPORATION P.O. BOX 4000 - REND, NEVADA 89505 ð

'This	INANCING !	RECORD WITH	I REAL ESTA' ed for filing pur	TE RECORDS.	Uniform Comm	nercial Code		
. DEBTOR (LAST NAME FIRST) SCHULZ, HERBERT (HUUBAND)				A Commence of the Commence of	IA. se		6161	
SCHULZ, HERBE	raeun) Th	MID)		IC. CITY, STATE		010	ID. ZIP CODE	
P.O.Box 1266				Zephyr	Cove, Neva	da	89448	
		AND DIFFERENT THAN 18)		1F. CITY, STATE		.^	1G. ZIP CODE	
312 Seminole Way 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)				Zephyr	Cove, Neva		89448	
SCHULZ, WALL)		METINIT			ZA. 50	CIAL SECURITY ON FE	DERAL TAX NO	
28. MAILING ADDRESS				2C. CITY. STATE			2D. ZIP CODE	
P.O.Box 1266 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2.)					Cove, Neva	da	89448	
312 Seminole Way				2F. CITY, STATE	Cove, Neva	da	2G. ZIP CODE 89448	
3. DEBTOR(S) TRADE NAM		(MA)		2 Cyny I		DERAL TAX NO.	09440	
•								
4. ADDRESS OF DEBTOR	S) CHIEF PLACE (OF BUSINESS (IF ANY)		4A. CITY, STATE		7	4B. ZIP CODE	
5. SECURED PARTY						CIAL SECURITY NO F		
NAME	Sears, Roe	buck and Co.			NO	OR BANK TRANSIT AT	40 A.B.A. NO.	
MAILING ADDRESS	P.O.Box 15		/		h			
6. ASSIGNEE OF SECURED	Sacramento	STATE (California	ZIP CODE 95		36-1750680 CIAL SECUPITY NO. F		
NAME	TANTI VIE ANT		///		SA. ₩	OR BANK TRANSIT AL	NO A B A NO.	
MAILING ADDRESS			(()			THIS	
CITY		STATE		ZIP CODE			to	
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if listures, include description of real property to which affised or to be affised and name of record owner of such real estate, if listures, include description of real property to which affised or to be affised and name of record owner of such real estate, if listures, include description of real property to which affised or to be affised and name of record owner of such real estate, if listures, include description of real property to which affised or to be affised and name of record owner of such real estate, if listures, include description of real property to which affised or to be affised and name of record owner of such real estate, if listures, include description of real property to which affised or to be affised and name of record owner of the subject to be affised and name of record owner of the subject of the County of Douglas, State of Nevada, described as followed escribed of the County of Resource of								
Sears, Roe	UREISI OF DEBT	D. H. Jacks	son, II	19 <u>93</u> (Date,)	MOTERIA	STED BY	5592 uk 4 ls.	
NAME ADDRESS	Retui	The Copy to buck and Co. 800	一		1983 MAY 20 SUZANNE	GULNEVALA 4 ANTI: IS HEAUDREA DRDER		
AND ZIP	_	, CA 95852 Pina		٠,	Carold	Elhan BOOK 59	- 08082	