

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 23rd day of May 1982, between

DOUGLAS ANTON HELLMAN, an unmarried man, herein called TRUSTOR,
 whose address is P.O. Box 2058, Stateline, Nevada 89449 (number and address) (city) (state) (zip) and

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and NORMAN J. KAMP and JUANITA M. KAMP, husband and wife, as joint tenants, an undivided 1/2 interest; and ANGELO R. DE MEO and DOROTHY E. DE MEO, husband and wife, as joint tenants, the remaining 1/2 interest herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS County, Nevada, described as:

"SEE EXHIBIT 'A' ATTACHED HERETO AND MADE APART HEREOF"

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 50,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churhill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perishing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
 COUNTY OF Douglas } ss.

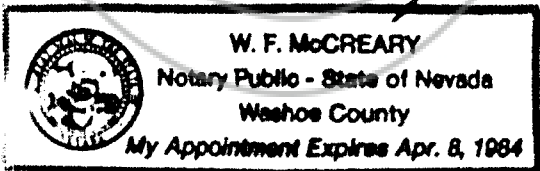
On May 23, 1982 personally appeared before me, a Notary Public,

Douglas Anton Hellman
 Douglas Anton Hellman

Douglas Anton Hellman

who acknowledged that he executed the above instrument.

Signature *W. F. McCreary*
 (Notary Public)



ORDER NO. }
 ESCROW NO. } 6513

WHEN RECORDED MAIL TO:

Norman J. Kamp
 P.O. Box BT
 South Lake Tahoe, CA. 95705

FOR RECORDER'S USE

080830
 BOOK 583 PAGE 3189

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

A Portion of Lot 2 of PALADY TRACT NO. 1, more particularly described as follows:

Beginning at a point on the section line between Section 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., from which the 1/4 corner between Sections 23 and 26 bears South 89°46' East, a distance of 163.80 feet to a point; thence South 0°08' West, a distance of 265.93 feet more or less to a point; being the Southeast corner of the herein described property; thence North 89°46' West, a distance of 163.80 feet to a point; thence North 0°08' East, a distance of 265.93 feet more or less to a point; thence South 89°46' East, a distance of 163.80 feet to the Point of Beginning.

Except that portion as granted to the County of Douglas for highway purposes in Grant of Right of Way recorded September 25, 1956, in Book C-1 of Deeds, page 202, Douglas County, Nevada, Records.

Also Except that portion which lies North of said highway commonly called Kingsbury Road.

Reference is made to that certain Parcel Map for Ovlan Fritz recorded Marcy 15, 1978, in Book 378 of Official Records at page 929, Douglas County, Nevada, upon which the above described parcel is shown as Parcel No. 8.

Assessment Parcel No. 7-180-45-8

3-3-83
JE

Douglas 6513

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00 pd.
1983 MAY 24 PM 12:31

SUZANNE BEAUDREAU
RECORDER

Carol H. Hall
Rec'd BOOK

080830
583 PAGE 3190