



SCALE: 1"=30'

BASIS OF BEARING:
 THE EASTERLY LINE OF PARCELS NO. 2 & 3, N. 01° 49' 10" E., AS SHOWN ON PARCEL MAP DOC. NO. 31389, FILED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, APRIL 9, 1979.

LEGEND
 *-----FOUND MONUMENT AS INDICATED.
 *-----SECTION CORNER

THIS BOUNDARY LINE ADJUSTMENT HAS BEEN REVIEWED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPT. AND MEETS THE REQUIREMENTS OF DOUGLAS COUNTY ZONING AND LOCAL ORDINANCES.

Andy Birmingham
 ANDY BIRMINGHAM
 DIRECTOR DOUGLAS CO. COMMUNITY DEVELOPMENT
 4-2-93

SHORT PROPERTY
 SEE DOC. NO. 10844 DOUGLAS COUNTY OFFICIAL RECORDS.

- REFERENCES:**
1. PARCEL MAP FOR GLENBROOK PROPERTIES FILE NO. 31389 DOUGLAS COUNTY RECORDS.
 2. PARCEL MAP FOR GLENBROOK PROPERTIES (GLENBROOK INN) FILE NO. 45630 DOUGLAS COUNTY RECORDS.

- NOTES:**
1. PARCELS A, B, C AND ADJUSTED PARCEL D CONTAIN THE GLENBROOK INN.
 2. THIS RECORD OF SURVEY REFLECTS THE BOUNDARY LINE ADJUSTMENT BETWEEN GLENBROOK COMPANY & GLENBROOK COMPANY AS RECORDED IN BOOK 683, AT PAGE 161, AS DOC. NO. 81144 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

SURVEYOR'S CERTIFICATE:
 I, MILTON L. SHARP, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GLENBROOK PROPERTIES, A NEVADA CORP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 10, T.14N., R.18E., M.D.M. AND THE SURVEY WAS COMPLETED MARCH 21, 1980.
3. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
4. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



4-28-1983
 DATE
Milton L. Sharp
 MILTON L. SHARP, RLS 1255

RECORDER'S CERTIFICATE:
 RECORDED AT THE REQUEST OF GLENBROOK PROPERTIES, A NEVADA CORP ON 6/12/1983 AT 5:08 MINUTES PAST 1 P.M. OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 683 AT PAGE 163. FEE: \$ 10.00. DOCUMENT NO. 81145

Sharon Gladys
 SHARON GLADYS, DEPUTY COUNTY RECORDER

RECORD OF SURVEY FOR GLENBROOK PROPERTIES
 OF PARCELS A, B, C, & D OF PARCEL MAP, DOC. NO. 45630 AND PARCELS 2 & 3 OF PARCEL MAP, DOC. NO. 31389, BEING A PORTION OF THE S.E. 1/4 OF SECTION 10, T.14N., R.18E., M.D.M., DOUGLAS CO. NEVADA.

Prepared by: SHARP, KRATER & ASSOCIATES, INC. 3195 MILL STREET RENO, NEVADA 89502
 Job No. 3179-20 DATE: APRIL, 1983 SHEET 1 OF 1