R.P.TT., \$_9.35 GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 13th da	
between HARICH TAHOE DEVELOPMENTS, a	
CHARLES E. DUNCAN and JUNE A. DUNCAH, hust	and and wife, as Joint Tenants
Granlee;	
WITNESSET	н:
That Grantor, in consideration of the sum of TEN I	
United States of America, paid to Grantor by Grantee, the	
these presents, grant, bargain and sell unto the Grantee ar property located and situate in Douglas County, State of N	~
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments a	nd appurtenances thereunto belonging o
appurtaining and the reversion and reversions, remainder a	id remainders, rents, issues and profits thereof
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreem Timeshare Covenants, Conditions and Restrictions record	
71000, Liber 982. Page 753, Official Records of Dougla	/ /
incorporated herein by this reference as if the same were f	
TO HAVE AND TO HOLD all and singular the p	remises, together with the appurtenances, unto
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executerinahove written.	uted this conveyance the day and year firs
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS )	Nevada General Partnership
On this 13th day of June	By: HARLESK ASSOCIATES, a Nevada limited partnership
198 3 personally appeared before me, a notary public, Lestie L. Cahan	General Partner  By: HARLESK NEVADA, INC., a
ne to be the President	Nevada corporation General Partner  []
ot HARLESK NEVADA, INC., a Nevada corporation: genera partner of HARICH TAHOE DEVELOPMENTS, A Nevad	Bu
general partnership, and acknowledged to me that he executed th document on behalf of said corporation.	• D <sub>4</sub> , , , , , , , , , , , , , , , , , , ,
And of the last	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN: 42-190-24
remains the rest statement of the contract of	#321142801
DON-RITA MILLER Notary Protein - State of Nevada	
Applier Improduction of the State Con Con Mark Africant Con The State Con Con Con Mark Africant Control Con	
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	4
WHEN RECORDED MAIL TO Name	
Street Address	081526
(ily &	600K 683PAGE 1095

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#### **EXHIBIT "A"**

## A Timeshare Estate comprised of:

## Parcel One:

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 $\Box$  An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE .

LUES EL ST TITLE OF NORTHERN NEVADA 455.60 DO 1933 JUN 14 PM 1: 26 SUZANKE

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