R.P.TT., \$ 9.35	
GRANT, BAR	RGAIN, SALE DEED
THIS INDENTURE, made this 13th	day of
	ENTS, a Nevada general partnership, Grantor, and N. husband and wife, as Joint Tenants
Charles in Concess and Const. As possess	Williams Williams
Grantee;	
WIT	NESSETH:
	of TEN DOLLARS (\$10.00), lawful money of the
•	rantee, the receipt whereof is hereby acknowledged, does b
	Grantee and Grantee's heirs and assigns, all that certai
	, State of Nevada, more particularly described on Exhib
"A", a copy of which is attached hereto and in	corporated herein by this reference;
TOGETHER with the tenaments, heredi	taments and appurtenances thereunto belonging c
	emainder and remainders, rents, issues and profits thereo
SUBIECT TO any and all matters of record	l, including taxes, assessments, easements, oil and minera
	ay, agreements and Amended and Restated Declaration (
	tions recorded September 17, 1982, as Document No
71000, Liber 982, Page 753, Official Records	s of Douglas County, Nevada, and which Declaration
incorporated herein by this reference as if the s	ame were fully set forth herein.
TO HAVE AND TO HOLD all and sin	gular the premises, together with the appurtenances, uni
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Granto	r has executed this conveyance the day and year fire
hereinahove written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership
On this 13th day of June	By: HARLESK ASSOCIATES, a Nevada limited partnership
198 _3, personally appeared before me, a notary	
Kirk A. Nairne	_, known to By: HARLESK NEVADA, INC., a Nevada corporation,
me to be the <u>Secretary/Treasurer</u> of HARLESK NEVADA, INC., a Nevada corpora	General Pormer S
partner of HARICH TAHOE DEVELOPMENT	S, A Nevada KIRK A. NAIRNE
general partnership, and acknowledged to me that he document on behalf of said corporation.	executed the Secretary/Treasurer
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
NOTARY PUBLIC Don-Rita Miller	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN: 42-190-24 #321142701
Manager Color Ret A Market	
Water Potes - State - Chevala	
And the part frequency of the second of the	
The Company of the Co	
WHEN RECORDED MAIL TO Name	
Charles E. & June A. Duncan	081529
- Address - 1497 Cloudview Drive	890K 683PAGH11CO

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

MEGUESTED BY

STEWART TITLE OF NORTHERN NEVADA

MCFERIAL FLOWER

1993 JUN 14 FN 1: 30

SUZAMNE REAUTREAL

SPACE BELOW FOR RECORDER'S USE

BOOK 683 PAGE 1101

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