ASSIGNMENT OF RENTS

6692 - 8

SHORT FORM DEED OF TRUS	AND ASSIGNMENT OF RENTS
This Deed of Trust, made this 28th	day of May, 1983 , between
Fernandino A. Pereira and Fernanda M. Pere	eira, husband and wife, as joint tenants
whose address is 281 E1k Point Road (number and street)	, herein called TRUSTOR, Zephyr Cove Nevada (city) (zone) (state)
Title Insurance and Trust Company, a California corpora	ntion, herein called TRUSTEE, and American Leasing,
2175 De La Cruz Blvd., Santa Clara, Califo	
Witnesseth: That Trustor IRREVOCABLY GRANTS, TRAPOWER OF SALE, that property in Douglas	, herein called BENEFICIARY, NSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH County, Nevada, described as:
All that certain lot, piece or parcel of Douglas, State of Nevada, described	of land situate in the County d as follows:
LOT 13, IN BLOCK F, AS SHOWN ON THE MA FILED IN THE OFFICE OF THE COUNTY RECO ON APRIL 25, 1966, AS DOCUMENT NO. 318	ORDER OF DOUGLAS COUNTY, NEVADA,
ASSESSMENT PARCEL NO. 05-313-03-6.	
TOGETHER WITH the rents, issues and profits thereof, during continuance of some default hereunder and dur to collect and enforce the same by any lawful means in	reserving the right to collect and use the same excepting continuance of such default authorizing Beneficiary the name of any party hereto.
For the Purpose of Securing: 1, Performance of each a tained herein. 2. Payment of the indebtedness evidence any extension or renewal thereof, in the principal sum Beneficiary or order. 3. Payment of such additional surfrustor or Assigns by Beneficiary with interest thereon.	ed by coccation is any analysis even date herewith, and of S _98.508.17 executed by Trustor in favor of
To Protect the Security of This Deed of Trust, Trustor of Trust and the note secured hereby, that provisions recorded April 6, 1977 in the Book and at the page, or dords in the Office of the county recorder of the county the name of such County, viz:	(1) to (16) inclusive of the master form deed of trust ocument No. of Official Records and Real Estate Rec-
COUNTY DOCUMENT No. BOOK PAGE COUNTY DOCUMENT Clark 684193 725 Humboldt 17	IT No. BOOK PAGE COUNTY DOCUMENT No. BOOK PAGE
	6175 146 208 Carson City 69631 205 475 9458 20 144 Pershing 98382 82 528
/ /	.7660 1068 135 Storey 40371 6 561 2040 White Pine 189090 402 4
Eureko 62824 58 436 Mineral 3 (which provisions, identical in all counties, are printed on the reverse hereof)	hereby are adepted and incorporated barein and made a part barest as fully
as though set forth herein at length; that he will observe and perform said said provisions shall be construed to refer to the property, obligations, and p	provisions; and that the references to property, obligations, and parties in
The undersigned Trustor requests that a copy of any Notice of Default an set forth	d of any Notice of Sale hereunder be mailed to him at his address hereinbefore
STATE OF NEWTON Offerman SSS.	Fermen la 12 Trul
on Twenty - Egil- Way 1433 personally	Fernandino A. Pereira
appeared before me, a Notary Public	- fet initial Strange filled in
Fernandin H. Pereira	Fernanda M. Pereira
who acknowledged that I hely executed the above instrument.	If executed by a Corporation the Corporation Form of Acknowledgment must be used.
2041///	
Signature SPOUCE	Title Order No.
OFFICIAL BEAL CHRISTOPHER MENKIN	Escrow or Loan No.
HOTARY PUBLIC - CALIFORNIA COUNTY OF SANTA CLARA	SPACE BELOW THIS LINE FOR RECORDER'S USE
. Сотт. Ехр. Feb. 4. 1986	
Motorial Seal	
THIS FORM COMPLIMENTS OF	DOUGLAS COUNTY TITLE



TITUE INSURANCE AND TRUST WHEN RECORDED MAIL TO

AMERICAN LEASING P. 0. Box 682 Santa Clara, CA 95052

DOUGLAS COUNTY TITLE	
1983 JUN 16 PH 12: 38	

Meter

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