

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRUCE A. CLARK and PATRICIA D. CLARK,  
husband and wife and GARRETT SPOONHUNTER and ANITA SPOONHUNTER,  
husband and wife  
in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to BRUCE A. CLARK and PATRICIA D. CLARK, husband and wife  
as Joint Tenants with right of survivorship as to an undivided 1/2 interest;  
and GARRETT SPOONHUNTER and ANITA SPOONHUNTER, husband and wife as  
Joint Tenants with right of survivorship as to an undivided 1/2 interest  
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated

County of Douglas , State of Nevada, bounded and described as follows:

Lot 11, as shown on the AMENDED PLAT OF RUHENSTROTH RANCHOS  
SUBDIVISION, filed for record in the office of the County  
Recorder of Douglas County, Nevada, on March 11, 1976, as  
Document No. 88873.  
A.P. 29-072-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

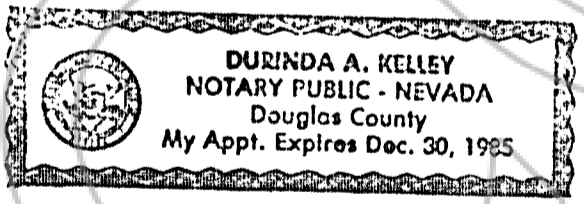
Witness our hand s this 15th day of June , 19 83 .

STATE OF NEVADA  
COUNTY OF Douglas SS

On June 16, 1983  
personally appeared before me, a Notary Public,  
Bruce A. Clark & Patricia D. Clark  
Garrett Spoonhunter & Anita Spoonhunter  
who acknowledged that they executed  
the above instrument.

*[Signature]*  
Notary Public

*[Signature]*  
BRUCE A. CLARK  
*[Signature]*  
PATRICIA D. CLARK  
*[Signature]*  
GARRETT SPOONHUNTER  
*[Signature]*  
ANITA SPOONHUNTER



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Bruce A. Clark  
P.O. Box 1923  
Minden, Nevada 89410

The grantor(s) declare(s): -0-  
Documentary transfer tax is \$ #3  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

081642

FOR RECORDER'S USE  
*[Signature]*  
RECEIVED BY  
1983 JUN 16 PM 4:25  
\$4.00 fee  
SUTANNE B. BUREAU  
RECORDER  
*[Signature]*  
Dep