

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

TRANSAMERICA MORTGAGE COMPANY
ATTEN: ~~BORROWER~~ ~~DEPARTMENT~~ J. Freeman
600 Montgomery Street
San Francisco, Calif. 94111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$79.20

Transamerica Mortgage Co.
Firm Name

GRANT DEED (CORPORATION)

(Escrow No. 189337/Pinto Circle
Gardnerville)

By this instrument dated May 11, 1983, for a valuable consideration,

Federal Home Loan Mortgage Corporation

hereby GRANTS to Transamerica Mortgage Corporation

Nevada

the following described Real Property in the State of ~~California~~, County of Douglas

Gardnerville

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., situate in the County of Douglas, State of Nevada, more particularly described as follows:

Being all of Parcel No. 1, of that certain Parcel Map for Lawrence J. Santucci and Christine T. Santucci, recorded August 19, 1977, as Document No. 12143, a re-subdivision of Parcel No. 1, Parcel Map No. 81559, Douglas County, Nevada.

Assessment Parcel No. 29-074-16

Federal Home Loan Mortgage Corporation

BY: [Signature] **SEAL**
Kenneth J. Coulter, Regional Director-Loan Service

BY: [Signature]
Lester Handy, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF Los Angeles

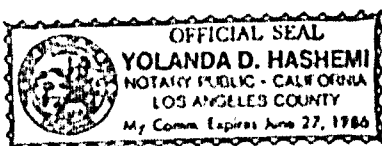
SS.

On May 26th, 1983, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth J. Coulter and Lester Handy known to

me to be Regional Director-Loan Service and Assistant Secretary respectively of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature: Yolanda D. Hashemi

Type or print Notary's Name: Yolanda D. Hashemi



081645

COPY

REQUESTED BY
Thompson Ydg
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
\$5.00 pd
1983 JUN 17 AM 10:37

SUZANNE BLAUDREAU
RECORDER
Suzanne Blaudreau
clerk 081645
BOOK 683 PAGE 1358