

NOTICE OF CLAIM LIEN BY
KINGSBURY GENERAL IMPROVEMENT DISTRICT

NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 that the KINGSBURY GENERAL IMPROVEMENT DISTRICT, P.O. Box 2220, Stateline, Nevada claims a lien for unpaid water and sewer charges against real property located in Douglas County, Nevada as follows:

Last known owner
or reputed owner: The Charles Co., Ltd. (Please refile old lien date 11/12/82
Address: Box 5397 instrument 73194, book 1182, page 690)
Stateline, NV 89449

Description of
Real Property: Lot 6, Tahoe Village #1 Units A & B 309160

Amount of
Charges Unpaid: Water: \$ 810.00 Total amount due \$2,011.00 plus accruing
Sewer: \$1,201.00 monthly charges of \$67.00 until paid.

DATED this 15th day of June, 1983.

KINGSBURY GENERAL IMPROVEMENT DISTRICT

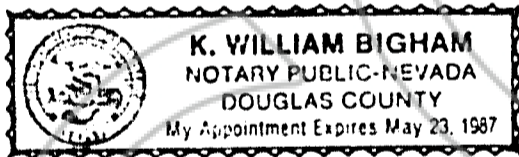
By: Susan Charpentier
Susan Charpentier

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 15th day of June, 1983, before me the undersigned, a Notary Public in and for said County and State, personally appeared Susan Charpentier of KINGSBURY GENERAL IMPROVEMENT DISTRICT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

DATED this 15th day of June, 1983.



K. William Bigham
NOTARY PUBLIC

CERTIFICATE OF MAILING

The undersigned, an employee of KINGSBURY GENERAL IMPROVEMENT DISTRICT certifies that on this date, he/she deposited in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid, addressed to:

The Charles Co., Ltd.

Box 5397

Stateline, NV 89449

That said person is the last known owner of the real property described in the foregoing Notice of Claim Lien and that the address set forth above is his/her address on the records of the District.

DATED this 15th day of June, 1983.

Susan Charpentier
Susan Charpentier

RECORDED
K. S. J. P.
1983 JUN 17 AM 11:24

SUZANNE BLAUREAU
RECORDER

Suzanne Blaireau
Recorder

081680
BOOK 683 PAGE 1395