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	GRANT, BARGAIN, S	ALE DEED		
	THIS INDENTURE, made this <u>13th</u> day between HARICH TAHOE DEVELOPMENTS, a N			
	JOSEPH A. DaROSA, a single man, as to an uno			
	JANICE M. Larussa, an unmarried woman, as to an			
	together as Tenants in Common Grantee:	^	CHANGERON	
3	# 4 1 # rps & 1 ps /s /s ps rps p			
3	WITNESSETH: That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the			
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by			
	these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain			
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit			
	"A", a copy of which is attached hereto and incorporated h	erein by this reference;		
XX	TOGETHER with the tenaments, hereditaments and			
33	appurtaining and the reversion and reversions, remainder and	remainders, rents, issues and profits thereof.		
	SUBJECT TO any and all matters of record, including t			
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of			
	Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is			
$\widetilde{\mathbb{R}}$	incorporated herein by this reference as if the same were fully set forth herein.			
₹				
	the said Grantee and their assigns forever.			
X	IN WITNESS WHEREOF, the Grantor has execut	ted this conveyance the day and year first	RATA TA	
	hereinabove written.		(W)	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a	XXX	
	COUNTY OF DOUGLAS)	Nevada General Partnership		
3	On this 13th day of June.	Bu: HARLESK ASSOCIATES, a Nevada limited partnership		
	198 3	// General Partner - By: - HARLESK NEVADA, INC., a	XXX	
₹/	Lestic L. Cahan , known to me to be the President	Nevada corporation	W.	
3	ne to be the <u>President</u> of HARLESK NEVADA, INC., a Nevada corporation: general	General Parkers	WW	
	partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	LESLIE L President	M	
₹\	decienent on behalt of said corporation.			
	Land Mille	SPACE BELOW FOR RECORDER'S USE ONLY	XQV	
	NOTARY PUBLIC Don-Réta Méller	APN: 42-190-24		
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	DON-RITA MILLER Notary Patric State of Nevada		XXX	
	April 100 April			
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3	WHEN RECORDED MAIL TO Name	081698	1000	
	Suen Joseph A. DaRosa & Janice M. LaRussa	BOOK 683 mm 1423	MON	
	Addim 395 N. Capital Avenue Cu, & San Jose, California 95133		000	
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EXHIBIT "A"

A Timeshare Estate comprised of:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. __111____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>WINTER</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

Ifficial Map of Tahoe
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Page 229 of Official
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Io. 1472 in Book 776

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41 as shown on said
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It centerline of which
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RECORDER'S USE

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