R.P.TT., \$_15.40		. CALE DEED
	GRANT, BARGAII	
	OE DEVELOPMENTS	day of <u>June</u> , 198 <u>3</u> , a Nevada general partnership, Grantor, and
Grantee;		
United States of America, p these presents, grant, barga property located and situate	oaid to Grantor by Grantee, ain and sell unto the Grante o in Douglas County, State	ETH: N DOLLARS (\$10.00), lawful money of the receipt whereof is hereby acknowledged, does let and Grantee's heirs and assigns, all that certains Nevada, more particularly described on Exhibited herein by this reference;
		and appurtenances thereunto belonging or and remainders, rents, issues and profits thereo
reservations and leases if an Timeshare Covenants, Cor 71000, Liber 982, Page 7 incorporated herein by this	y, rights, rights of way, agr nditions and Restrictions re 53, Official Records of Do reference as if the same w HOLD all and singular t	ling taxes, assessments, easements, oil and minera eements and Amended and Restated Declaration of corded September 17, 1982, as Document No uglas County, Nevada, and which Declaration is re fully set forth herein. he premises, together with the appurtenances, unl
hereinabove written. STATE OF NEVADA COUNTY OF DOUGLAS On this 15th day of 19s 3 personally appearance to be the Sec./Tree of HARLESK NEVADA, I partner of HARICH TAHO) : 55. ; June ired before me, a notary public, , kno pas. NC., a Nevada corporation; ge E DEVELOPMENTS, A N owledged to me that he execute	vada OV TRIKA. NATENE
NOTARY PUBLIC OCH HITA MI HOTALY POSICE - DEA Again trend to a lead MA AS CONTINUES - DEA	Don-Rita Miller	SPACE BELOW FOR RECORDER'S USE ONLY APN: 42-190-22 #321124201
Name	RDID MAIL TO	081701
P.R. Greyling Address 3323 S. Briarkn Guy & Houston, Texas	oll Drive 77082	500K 683(MH 1428

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 112 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two. Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE . FEGGES (LD DY STEWART TITLE OF NORTHERN NEVADA 1983 JUN 17 PH 1: 11 081701 SUZANJE

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