

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 15th day of June, 1983, between

GEORGE E. ALLEN AND IDA M. ALLEN, husband and wife, herein called TRUSTOR,
 whose address is 797 Foothill Road, Gardnerville, NV, 89410 and

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and
 TED RAY WHITE AND NANCY JANE WHITE, husband and wife, herein called BENEFICIARY,
 as Joint Tenants with right survivorship

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property
 in Douglas County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF FOR LEGAL DESCRIPTION

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 21,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	67 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
 COUNTY OF Douglas } ss.

On June 20, 1983 personally
 appearing before me, a Notary Public,

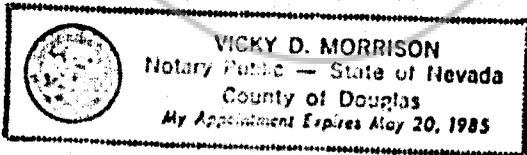
George E. Allen and
 Ida M. Allen

GEORGE E. ALLEN *George E. Allen*

IDA M. ALLEN *Ida M. Allen*

who acknowledged that he Y executed the above instrument.

Signature *Vicky D. Morrison*
 (Notary Public)



ORDER NO. }
 ESCROW NO. } 102978

WHEN RECORDED MAIL TO:

Mr. & Mrs. Ted Ray White
 412 Metcalf St.
 Newbern, No. Carolina

FOR RECORDER'S USE

081804
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EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being that portion of the South half of the Southwest Quarter of Section 14, Township 12 North, Range 19 East, M.D.B. & M., as follows:

Commencing at the Southwest corner of said Section 14; thence North $59^{\circ}49'28''$ East, a distance of 1186.16 feet to the most Westerly corner of the parcel of land described in that certain Contract for Sale by and between John A. McCormick as seller and Barbara Jean Theis and Alice Houston, recorded April 26, 1965, in Book 30 of Official Records at page 659, Douglas County, Nevada, records; thence North $51^{\circ}21'$ East, along the Northerly boundary of said parcel a distance of 377.30 feet; thence East along the North line of said Parcel a distance of 112.56 feet to the True Point of Beginning; thence from the True Point of Beginning, leaving said North line, South $8^{\circ}35'43''$ East, a distance of 155.95 feet; thence South $51^{\circ}21'$ West, a distance of 387.13 feet, to a point in the Northeasterly right of way line of Foothill Road; thence South $38^{\circ}39'$ East, along said right of way line, a distance of 15.0 feet; thence leaving said right of way line North $50^{\circ}21'$ East, a distance of 387.13 feet; thence North $68^{\circ}45'42''$ East, a distance of 384.43 feet, to a point in the Northeasterly line of the parcel first above referred to; thence North $45^{\circ}17'$ West a distance of 38.00 feet to an angle point in said Northerly line; thence West along said Northerly line, a distance of 364.44 feet to the TRUE POINT OF BEGINNING.

Assessment Parcel No, 19-192-02-0

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$5.00 pl
1983 JUN 20 PM 12:13

SUZANNE BEAUDREAU
RECORDER

Betty Hendon
Dip

081804

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