

When recorded mail to:

Mr. Larry Hatcher

P.O. Box 507  
Gardnerville, NV 89410

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF NEVADA )

)

COUNTY OF DOUGLAS )

LAWRENCE R. HATCHER, being first duly sworn, deposes and says:

That Affiant is the surviving spouse of DORIS M. HATCHER, and that the Affiant and the said DORIS M. HATCHER, deceased are the Grantees in Joint Tenancy under that certain Joint Tenancy Deed dated the 4th day of May, 1971, under the terms of which MITCHELL P. OXOBY and GERTRUDE M. OXOBY, husband and wife

was Seller, to LAWRENCE R. HATCHER and DORIS M. HATCHER, husband and wife, as Joint Tenants, upon the terms, covenants and provisions as set forth therein, said document recorded May 11, 1971, in Book 86 Page 560, being Document No. 52661, of the Official Records in Douglas County, Nevada, affecting all that certain piece or parcel of land, situate in the County of Douglas, State of Nevada

Lot 18, as shown on the Map of Carson Valley Estates Subdivision, Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965.

That the said DORIS M. HATCHER, one of the the Joint Tenancy Deed, died on the 29th day of May, 1983, and is the identical person named in that certain certified copy of Certificate of Death, attached hereto as Exhibit "A", that the said certified copy of Death Certificate is hereby referred to and by such reference is incorp-

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1 orated into this paragraph as though herein fully set forth. That all interest  
2 in and to said real property, hereinabove described, vested absolutely in Affiant  
3 namely, LAWRENCE R. HATCHER,  
4 as of the date of decedent's death.

5  
6  
7  
8 Lawrence R. Hatcher  
9 LAWRENCE R. HATCHER

10  
11 SUBSCRIBED AND SWORN TO Before me  
12 this 17th day of June, 1983

13  
14 Charlene L. Hanover

15 NOTARY PUBLIC

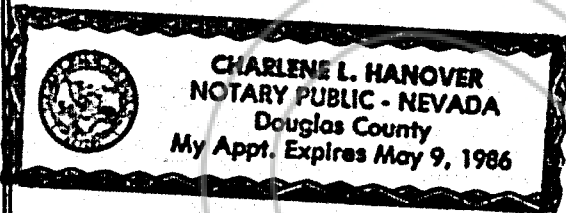


EXHIBIT "A"

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS  
CERTIFICATE OF DEATH

ROLL 54 IMAGE 357

LOCAL FILE NUMBER

775

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	DECEASED - NAME First Middle Last <b>Doris Myrtle HATCHER</b>			DATE OF DEATH (Month, Day, Year) <b>May 29, 1983</b>		COUNTY OF DEATH <b>Washoe</b>		
	CITY, TOWN, OR LOCATION OF DEATH <b>Reno</b>		HOSPITAL OR OTHER INSTITUTION - Name (If not other, give street and number) <b>Washoe Medical Center</b>		INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>		If Hosp or Inst indicate DOA, OP/Emer (Am. Inpatient) (Specify) <b>Inpatient</b>	
DECEDENT	RACE - (e.g. White, Black, American Indian, etc) (Specify) <b>White</b>		ETHNIC <b>American</b>	AGE - Last Birthday (Years) <b>62</b>	UNDER 1 YEAR MONTHS : DAYS <b>.. : ..</b>	UNDER 1 DAY HOURS : MINS <b>.. : ..</b>	DATE OF BIRTH (Mo., Day, Yr.) <b>October 19, 1920</b>	SEX <b>Female</b>
	STATE OF BIRTH (If not U.S.A., name country) <b>British Columbia</b>		CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		SURVIVING SPOUSE (If wife, give maiden name) <b>Lawrence Hatcher</b>	
9 MAIN DESCRIBED IN INSTRUCTION SET BACKGROUND INCLUDING COMPLETION OF INSURED DEATHS	SOCIAL SECURITY NUMBER <b>1-3481</b>		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) <b>Real Estate Broker</b>			KIND OF BUSINESS OR INDUSTRY <b>Real Estate</b>		
	RESIDENCE - STATE <b>Nevada</b>		COUNTY <b>Douglas</b>	CITY, TOWN, OR LOCATION <b>Gardnerville</b>		STREET AND NUMBER <b>1312 Toiyabe St.</b>		INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>
PARENTS	FATHER - NAME First Middle Last <b>Albert Herrick</b>			MOTHER - MAIDEN NAME First Middle Last <b>Margaret Wisdom</b>				
	MARRIAGE - NAME (Type or Print) <b>Lawrence Hatcher</b>			MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) <b>P.O. Box 507, Gardnerville, Nevada 89416</b>				
DISPOSITION	INITIAL, CREMATION, RE MOVAL, OTHER (Specify) <b>Cremation</b>		CEMETERY OR CREMATORY - NAME <b>Sierra Crematory</b>		LOCATION City or Town State <b>Reno Nevada</b>			
	FUNERAL DIRECTOR (Specify) (If Person Acting as Such) <b>Charles F. McCuskey, Jr.</b>		NAME AND ADDRESS OF FACILITY <b>Walton Funeral Home, 875 West Second Street, Reno, NV 89503</b>					
CERTIFIER	21a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature and Title) <i>Charles F. McCuskey, Jr.</i>			22a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature and Title) <i>Charles F. McCuskey, Jr.</i>				
	DATE SIGNED (Mo., Day, Yr.) <b>5/31/83</b>		HOUR OF DEATH <b>6:45 P.M.</b>					
	21b NAME OF ATTENDING PHYSICIAN (Type or Print) <b>CHARLES F. McCUSKEY, JR.</b>			22b PRONOUNCED DEAD (Mo., Day, Yr.) <b>ON</b>		22c PRONOUNCED DEAD (Hour) <b>AT</b>		
	21d NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print) <b>845 Aithen, Reno Nevada, Charles F. McCuskey, Jr., M. D.</b>							
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	REGISTRAR (Signature) <i>[Signature]</i>		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) <b>May 31, 1983</b>		DEATH DUE TO COMMUNICABLE DISEASE 24c YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
	25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a) AND (b))							
CAUSE OF DEATH	PART I (a) <b>Respiratory Arrest</b>		Interval between onset and death					
	(b) <b>Renal Cell Carcinoma with Metastases</b>		Interval between onset and death					
PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I (a) <b>Cachexia</b>								
ALL SOURCE FROM UNDERLYING CAUSE (Specify) <b>25a</b>		DATE OF INJURY (Mo., Day, Yr.) <b>25b</b>	HOUR OF INJURY <b>25c</b>	M <b>25d</b>	DESCRIBE HOW INJURY OCCURRED <b>25e</b>			
IN JURY AT WORK (Specify Yes or No) <b>25f</b>		PLACE OF INJURY - (As Home, farm, street, factory, office, building, etc) (Specify) <b>25g</b>		LOCATION <b>25h</b>	STREET OR R.F.D. No. <b>25i</b>	CITY OR TOWN <b>25j</b>	STATE <b>25k</b>	

VITAL RECORDS

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THIS COPY WAS  
MADE FROM THE ORIGINAL  
RECORDS OF THE VITAL  
STATISTICS DEPARTMENT  
OF THE STATE OF NEVADA

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JUN 9 1983

*Walter F. ...*  
REGISTRAR-VITAL STATISTICS  
*Richard ...*  
DEPUTY REGISTRAR

THIS COPY IS REPRODUCED  
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REQUESTED BY  
**DOUGLAS COUNTY TITLE**

#1 OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*7-0001*

1983 JUN 20 PM 12: 21

SUZANNE BEAUDREAU  
RECORDER

*Betty Henderson*  
*Ap*

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