

CORPORATION GRANT, BARGAIN, SALE DEED

JAMES LEE CONSTRUCTION CO., INC., a corporation organized and existing under the laws of the State of NEVADA, and having its principal place of business at P.O. Box 159, Minden, Nv 89423, in consideration of TEN DOLLARS AND NO/100 (\$10.00)-----DOLLARS, does hereby Grant, Bargain, Sell and Convey to ROBERT E. THOMPSON and MOLLY I. THOMPSON, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 182, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

Assessment Parcel No. 13-272-29-9

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents issued or profits thereof.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed by its Vice President and Secretary thereunto duly authorized, this 17th day of June, 1983.

JAMES LEE CONSTRUCTION CO., INC.

Thomas Wentz  
By: Thomas Wentz, Vice President

The grantor(s) declare(s)  
Documentary transfer tax is \$ 85.25  
 computed on full value of property conveyed,  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Sierra Savings and Loan  
P.O. Box 1390  
Minden, Nv 89423

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Robert E. Thompson  
P.O. Box 6005  
Stateline, Nv 89449

STATE OF DOUGLAS )  
COUNTY OF NEVADA )

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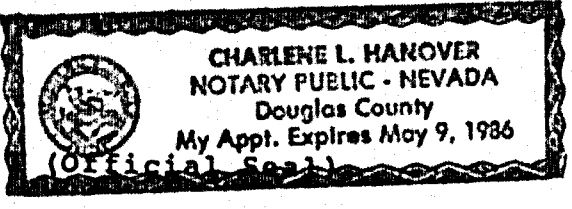
On June 20, 1983, before me, the undersigned,  
a Notary Public in and for said State, personally appeared Thomas Wentz  
to be the Vice President, and known to me

~~of the corporation that executed the within instrument,~~  
and known to me to be the persons who executed the within instrument  
on behalf of the corporation therein named, and acknowledged to me  
that such corporation executed the within instrument pursuant to  
its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Charlene L. Hanover

Charlene L. Hanover  
Name (typed or printed)



COOPER

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
BY OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*\$5.00 pd*  
1983 JUN 20 PM 12:35

SUZANNE BEAUDREAU  
RECORDER  
*Suzanne Beaudreau*  
*Rep.* **081813**  
BOOK **683** PAGE **1658**