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JOHN E. LEY, CLERK

BY *A. Swans*
DEPUTY

1 No. 83-3703
2 Dept. No. 3

6 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
7 IN AND FOR THE COUNTY OF WASHOE

8 * * *

9 NORMAN OLIVER WALLER,

10 Plaintiff,

11 vs.

DEFAULT JUDGMENT

12 CHUCK ROGERS INVESTMENT,
13 a Nevada corporation, and
14 CHARLES E. ROGERS, JR.,
15 individually,
16 Defendants.

16 The Summons and Complaint in this action having been
17 regularly served on the Defendant CHUCK ROGERS INVESTMENT,
18 by serving the Resident Agent, and proof of such service having
19 been filed with the Clerk of this Court, and the Defendant
20 CHUCK ROGERS INVESTMENTS, having failed to appear and answer
21 Plaintiff's Complaint within the time allowed by law, upon
22 application of Plaintiff's attorney to the Court, and the
23 Court having considered the same;

24 IT IS HEREBY ADJUDGED, that the Plaintiff have and re-
25 cover from the Defendants CHUCK ROGERS INVESTMENTS, the prin-
26 cipal sum of ONE THOUSAND FIVE HUNDRED SEVENTY-TWO AND 84/100
27 (\$1,572.84) DOLLARS, prejudgment interest from July 13, 1982
28 to June 13, 1983 in the sum of ONE HUNDRED AND EIGHTY-EIGHT
29 and 74/100 (\$188.74) DOLLARS, costs and disbursements in the
30 sum of FIFTY (\$50.00) DOLLARS, and attorney's fees in the
31 sum of \$300⁰⁰, together with interest at the rate

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6/12/83
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FRY, FRY AND IHARA
ATTORNEYS AND COUNSELORS AT LAW
195 CABAZZA DRIVE
POST OFFICE BOX 2736
RENO NEVADA 89505
17021 329-8648

1 of TWELVE (12%) PERCENT per annum from the date of this Judgment
2 until paid in full.

3 DATED this 14th day of June, 1983.

4
5 [Signature]
6 DISTRICT JUDGE

7 RECORDED JUDGMENT DOCKET ✓
8 Book A-46 Page C-25
9 JUDI BAILEY, Clerk

10 By [Signature] Deputy

11 CERTIFIED COPY **SEAL**

12 The document to which this certificate is at-
13 tached is a full, true and correct copy of the
14 original on file and of record in my office.

15 DATE: June 16-1983
16 JUDI BAILEY, Clerk of the Second Judicial
17 District Court, in and for the County of
18 Washoe, State of Nevada. **SEAL**

19 By [Signature] Deputy.

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17021-329-8646

33 REQUESTED BY
34 Fry, Fry & Ihara
35 IN OFFICIAL RECORDS OF
36 DOUGLAS CO. NEVADA
37 4500ft
38 1983 JUN 20 PM 1:46

39 SUZANNE BEAUDREAU
40 RECORDER

41 [Signature]
42 Dep.

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BOOK 683 PAGE 1682

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