

Order No.  
Escrow No. 33000M ACCOM.  
WHEN RECORDED, MAIL TO:  
Jerry W. Thran  
Box 808  
Minden, Nevada 89423

Documentary Transfer Tax \$ NONE  
Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury:  
Lawyers Title Insurance Corp.  
Signature of declarant or agent determining tax - firm name

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERNIE W. THRAN AND DOROTHY THRAN AND THOMAS COOK AND BARBARA COOK AND YVONNE CARTWRIGHT AND ROGER CARTWRIGHT JERRY W. THRAN AND JOAN THRAN AND LISA WETZEL, formerly LISA AMBROSINI do(~~es~~) hereby QUIT CLAIM to LISA AMBROSINI, a married woman as to an undivided 1/4 interest, and JERRY W. THRAN, a married man as to an undivided 1/4 interest, and RICHARD L. CLARK AND LAURA LEE CLARK, husband and wife as joint tenants, as to an undivided 1/2 interest the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

THIS INSTRUMENT IS BEING RE-RECORDED TO INCLUDE OMITTED OWNERS OF RECORD.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion remainders, rents, issues or profits thereof.

Dated December 4, 1979

Ernie W. Thran  
ERNIE W. THRAN

Dorothy Thran  
DOROTHY THRAN

Thomas Cook  
THOMAS COOK

Barbara Cook  
BARBARA COOK

Yvonne Cartwright  
YVONNE CARTWRIGHT

Roger Cartwright  
ROGER CARTWRIGHT

Jerry W. Thran  
JERRY W. THRAN

Joan Thran  
JOAN THRAN

Lisa Wetzel  
LISA WETZEL

STATE OF NEVADA )  
County of DOUGLAS )

ss.

On December 5<sup>th</sup> 1979, personally appeared before me, a Notary Public, Ernie W. Thran, Dorothy Thran, Thomas Cook, Barbara Cook, Yvonne Cartwright, Roger Cartwright

who acknowledged that they executed the above instrument.

Dixie C. Harris  
NOTARY PUBLIC

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 88  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 888-8878

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4877



DIXIE C. HARRIS  
Notary Public - State of Nevada  
Douglas County  
My Commission expires Sept. 17, 1981

081836

39354

BOOK 683 PAGE 1692

BOOK 1279 PAGE 288

STATE OF NEVADA,

County of Nevada

On June 1, 1983

DATE

personally appeared before me,

a Notary Public (or judge or other officer, as the case may be), Jerry W. Thran,

Joan Thran and Lisa Wetzel

who acknowledged that he executed the above instrument.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office

In the County of Douglas the day and year in this certificate first above written.

Dixie Harris Signature of Notary

CARLISLE'S FORM NO. 36 N (ACKNOWLEDGMENT GENERAL)—A-63187

Faint, mostly illegible text of the acknowledgment form, including fields for names, addresses, and dates. A large 'COPY' watermark is visible across the center.

081836

BOOK 683 PAGE 1693

EXHIBIT "A"

DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows, to-wit:

COMMENCING at the Southeast corner of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M, proceed South  $89^{\circ}50'22''$  West, a distance of 655.38 feet to a point; said point being the Southwest corner of the parcel of land conveyed to C. E. SWIFT, a married man, in Deed recorded January 5, 1973, in Book 173, Page 112, Document No. 63619, Official Records; thence North  $00^{\circ}10'36''$  West, a distance of 50 feet to the True Point of Beginning; thence West along a line that is parallel and perpendicular Northerly 50 feet from the Southerly boundary line of said Southwest 1/4 of Section 16, a distance of 284.58 feet to a point; thence Westerly along a curve to the left having a central angle of  $90^{\circ}09'38''$  with a radius of 20 feet an arc length of 31.47 feet to a point; thence due North along a line which is parallel to the West line of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 16, a distance of 260.22 feet to a point; thence Northerly along a curve to the right having a central angle of  $48^{\circ}11'23''$  with a radius of 15 feet an arc length of 12.62 feet to a point; thence continuing Northeasterly along a curve to the right having a central angle of  $48^{\circ}11'23''$  with a radius of 45 feet an arc length of 37.85 feet to a point; thence due East along a line which is parallel to the South line of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 16, a distance of 283.63 feet to a point; thence South  $00^{\circ}10'36''$  East, a distance of 324.14 feet to the POINT OF BEGINNING.

Said land more fully shown as Lot 4, as set forth on that certain Survey Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on July 1, 1976, as Document No. 01434.

PARCEL NO. 2:

A non-exclusive right of way for road, utilities and drainage purposes, over, under and across all that portion of land situated in the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., lying adjacent to and contiguous to the Westerly and Southerly boundary lines of the hereinabove described land, as set forth on that certain Survey Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on July 1, 1976, as Document No. 01434.

EXHIBIT "A" (CONT.)

DESCRIPTION (CONT.)

PARCEL NO. 3:

A non-exclusive easement for ingress and egress and road purposes over and across the South 50 feet on the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M.

-oOo-

COPY

REQUESTED BY  
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

#7.00 pd  
1983 JUN 20 PH 3: 15

SUZANNE BEAUDREAU  
RECORDER

*Betty Hendon*  
*Dip*

081836

BOOK 683 PAGE 1695

REQUESTED BY  
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

#5.00 pd  
1979 DEC -5 PH 3: 08

MARIE A. RABEL  
RECORDER

*Diana Shaw*  
*dip.*

39354

BOOK 1279 PAGE 290