

Order No.

Escrow No. 36821-77

Documentary Transfer Tax \$ 41.80
Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

WHEN RECORDED, MAIL TO:

1 John Perkowski
2 P.O. Box 396
3 Minden, Nevada 89423

Louyeris Telle...
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby

6 acknowledged, JERRY W. THRAN AND JOAN THRAN, husband and wife, as to
7 their undivided 1/4 interest and LISA WETZEL, who acquired title as LISA
8 AMBROSINI, as to her undivided 1/4 interest

8 do(es) hereby GRANT, BARGAIN and SELL to

9 JOHN PERKOWSKI AND JEAN E. PERKOWSKI, husband and wife, as joint tenants
10 as to an undivided 1/2 interest,

11 the real property situate in the County of Douglas, State
12 of Nevada, described as follows:

13 LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A
14 PART HEREOF

18 TOGETHER WITH all tenements, hereditaments and appurtenances
19 thereunto belonging or in anywise appertaining, and any reversion,
20 remainders, rents, issues or profits thereof.

20 DATED: June 7, 1983

Jerry W. Thran

JERRY W. THRAN

Joan Thran

JOAN THRAN

Lisa Wetzel

: ss. LISA WETZEL

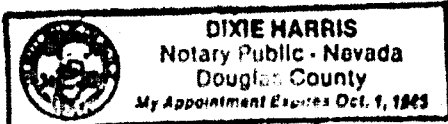
24 STATE OF NEVADA)

25 County of DOUGLAS)

26 On June 16 1983 personally
27 appeared before me, a Notary
28 Public, Jerry W. Thran, Joan Thran
29 and Lisa Wetzel

28 who acknowledged that they
29 executed the above instrument.

30 *Dixie Harris*
31 NOTARY PUBLIC



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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4877
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 85
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 888-6676

EXHIBIT "A"

DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows, to-wit:

COMMENCING at the Southeast corner of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M, proceed South $89^{\circ}50'22''$ West, a distance of 655.38 feet to a point; said point being the Southwest corner of the parcel of land conveyed to C. E. SWIFT, a married man, in Deed recorded January 5, 1973, in Book 173, Page 112, Document No. 63619, Official Records; thence North $00^{\circ}10'36''$ West, a distance of 50 feet to the True Point of Beginning; thence West along a line that is parallel and perpendicular Northerly 50 feet from the Southerly boundary line of said Southwest 1/4 of Section 16, a distance of 284.58 feet to a point; thence Westerly along a curve to the left having a central angle of $90^{\circ}09'38''$ with a radius of 20 feet an arc length of 31.47 feet to a point; thence due North along a line which is parallel to the West line of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 16, a distance of 260.22 feet to a point; thence Northerly along a curve to the right having a central angle of $48^{\circ}11'23''$ with a radius of 15 feet an arc length of 12.62 feet to a point; thence continuing Northeasterly along a curve to the right having a central angle of $48^{\circ}11'23''$ with a radius of 45 feet an arc length of 37.85 feet to a point; thence due East along a line which is parallel to the South line of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 16, a distance of 283.63 feet to a point; thence South $00^{\circ}10'36''$ East, a distance of 324.14 feet to the POINT OF BEGINNING.

Said land more fully shown as Lot 4, as set forth on that certain Survey Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on July 1, 1976, as Document No. 01434.

PARCEL NO. 2:

A non-exclusive right of way for road, utilities and drainage purposes, over, under and across all that portion of land situated in the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., lying adjacent to and contiguous to the Westerly and Southerly boundary lines of the hereinabove described land, as set forth on that certain Survey Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on July 1, 1976, as Document No. 01434.

(continued)

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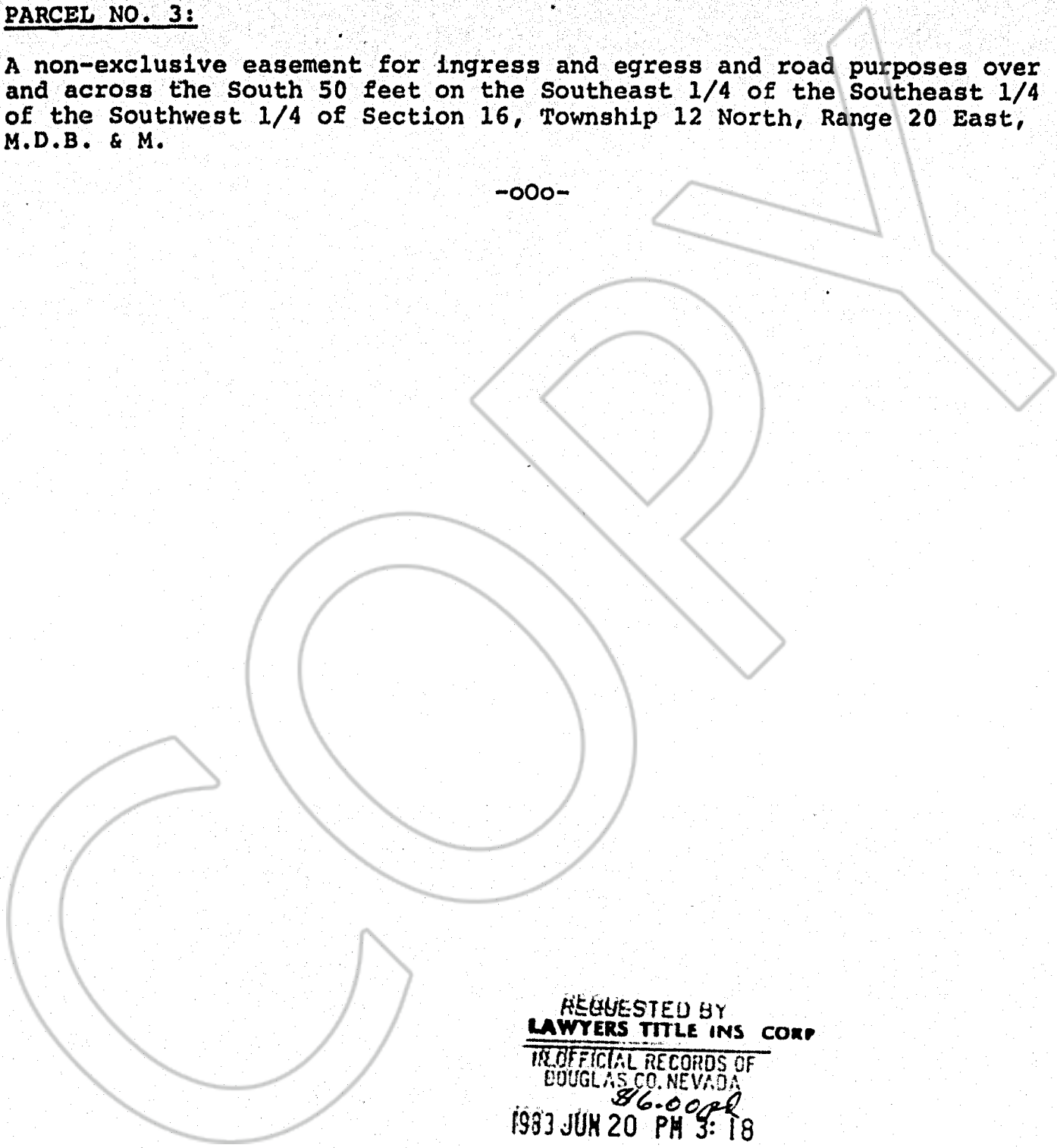
EXHIBIT "A" (CONT.)

DESCRIPTION (CONT.)

PARCEL NO. 3:

A non-exclusive easement for ingress and egress and road purposes over and across the South 50 feet on the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M.

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REQUESTED BY
LAWYERS TITLE INS CORP

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

86-00pl

1983 JUN 20 PM 3:18

SUZANNE BEAUDREAU
RECORDER

Betty Henderson
Dp!

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