## DEED OF TRUST AND ASSIGNMENT OF RENTS

	대한 이번째 전기로 한 발한 하지만 그리면 제공을 하고 말이 하는 것이 있는 것으로 하는 것이다. 			EKIOW No DO 7891	MD
	This Deed of Trust, Made this 21st	day ol	June		1083
	Between ROBIN HUNSUCKER and MARILYN R.	HUNSUCKER	ng Likuwa katang manang manang katang manang ma Manang manang	A CONTRACTOR OF THE STATE OF TH	
	whose address is P. O. Box 2101, Bullhead Cit (Number and Street)	y, AZ 86403 (City)			
	LACELAW CORPORATION dba CHARTER TITLE	herein called	TRUSTEE, and	(State)	
		and the second of the second of the second	and the second s		
	JOHN ROBERT WININGER, a single	man over sugare conservation and state of the con-	a di kalan di kacampanan di kalan di k	, herein called BENEF	ICIARY,
	Witnesseth: That Trustor irrevocably GRANTS, BARGAINS, that real property in the	SELLS, AND TRANSFERS County of Douglas	to TRUSTEE in TRU	JST WITH POWER O	OF SALE, cribed as:
;	Lot 6, Block 5, as set forth on the Map record October 24, 1979 as Document No. State of Nevada.	of MOUNTAIN VIEW 38123, Official I	ESTATES NO. :	2, filed for uglas County,	
	and the first of the state of t		and the same of the same.		
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				/ /	
	Together with all appurtenances thereunto belonging or in any wis	a annastajajan ali Gutusalna.	u na hasasina ausah d		
	property herein described, and all rents, issues and profits of said re	al property, SUBJECT, HOW	EVER, to the right, r	sower and authority give	hak ot an
	conferred upon Beneficiary by Paragraph 5 of Part B of the provisio FOR THE PURPOSE OF SECURING payment of indebtedness e	ns incorporated herein by refe videnced by a promissory note.	rence to collect and ap , of even date herewith	ply such rents, issues an executed by Trustoe in	id profits,
	ripal sum of Two thousand three hundred si	xtv-six and $15/100$		Dollars (\$ 2.366	15 \
1	payable to Beneficiary or order, payment of any additional sums an assigns by the Beneficiary, and the performance of each agreement h	d interest thereon which may	hereafter be loaned to	the Trustor or his such	tessors of
	by this Deed of Trust only if made to the Trustor while he is the ow while they are the owners of record thereof, and shall be evidenced b	wher of record of his present	interest in said nenner	to or to his successors o	or assigns
	BY THE EXECUTION AND DELIVERY OF THIS DEED OF				
	ind included herein for any and all purposes by reference as thi	ough the same were written	in full herein the pr	ovisions of Section A	including
	paragraphs 1 through 4 thereof, and of Section B, including paragi official records in the offices of the County Recorders of the following	counties of the State of Nevad	la on June 17, 1970, un	irm Deed of Trust record iless otherwise indicated	led in the
(	or ***, under the Document or File No, and in the books and page	s designated after the name of	each county:		-, , ,
	Document or County File No. Book	Page County	Document or File No.	Book	Page
	Churchill 122828 19	343 Lyon	03174		
	***Clark 036925 047 *Douglas 48420 76	6-1 Mineral 560 Nye	06434 18537	22 133	552 35
	Elko 50546 125 **Esmeralda 43382 3-3 of Deeds	685 Pershing 54 Storey	76277 33435	Roll 28 "S" of Mortgages	227
	Eureka 52734 35	500 Washoe	176799	470	324 22
	Humboldt 142365 48 *Lander 65150 98	1-1 White Pine 559 Carson City	156259 71598	326 98	274 396
	Lincoln 49141 "Q" of Mortgages	33 (formerly Orr			
	*June 12, 1970; **June 15, 1970; *** July 10, 1970  A copy of said provisions so adopted and included herein by referen	en is ent foulth on the encare h			
i	The parties hereto further agree that with respect to said paragraph	14 of the provisions of Section	n B incorporated herei	n by reference, the amou	int of fire
	nsurance required by Covenant No. 2 shall be \$ dna	, and with respect to attorney	s' fees provided for by	Covenant No. 7, the p	ercentage
\$	hall be reasonable				
ı	THE UNDERSIGNED TRUSTOR REQUESTS THAT A CHEREUNDER BE MAILED TO HIM AT HIS ADDRESS HER	OPY OF ANY NOTICE OF THE CONTROL OF	OF DEFAULT AND	OF ANY NOTICE O	)F SALE
		ignature of Trustor			
:	lety bloodle		0 8		
1	obin Hunsucker	MALUN		thumuster NEWCKER	·
I					
ŀ				***	
١	STATE OF NEVADA ) On June 2	1	e, the undersigned, a l	Notary Public in and for	r said
١	SS. County and State, pe	rsonally appeared Robin	Hunsucker and	MARTLYN	-4
1	COUNTY OF MOHANA HANSA	= 1 <del>4 4 4 7 4 4 7 7 4 4 9 9 9 4 8 9 9 9 9 9 9 9 9 9 9 9 9 9</del>		known to me to b	
		person.S whose nameS			
		instrument, and acknowledge	d to me that	I executed the same.	
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		Notary's Signature		I alov	
		my U	Commission Expires D		
				SEAL	
-	RECORDING REQUESTED BY	SPACE BELO	W THIS LINE FO	R RECORDER'S U	SE
		REQU	ESTED BY		
		CHARTER	TITLE INS.		
	AND WHEN RECORDED MAIL TO	IN OFFICE	AL RECORDS OF		
ľ			4.000k		
-	John Robert Wininger	เอลา แน้	24 AH 9: 09		
	23228 Sesamie Street, Apt. G	1303 JUN	ET OIL CO		
	Torrence, CA 90502	SII7ANI	E BEAUDREAU.	00004	

Betty Hender BOOK

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