

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Robert Miller
Street Address Abode Realty
City 1009 N. Curry St.
State Carson City, NV 89701
Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name Same
Street Address
City
State
Zip

REAL PROPERTY TRANSFER TAX \$ 2.75

GRANT BARGAIN AND SALE DEED

(Escrow No.....)

In consideration of the sum of Ten and no/100 Dollars,
the receipt whereof is hereby acknowledged,

PAUL E. EPPS, a single person

do hereby GRANT, BARGAIN and SELL to FRED HUNT, an unmarried man as to a 60%
undivided interest and ROBERT A. MILLER, a married man as to a 40%
undivided interest, as Tenants in Common

the following described Real Property in the State of Nevada, County of Douglas
City of

All of Lot 4, in Block K, as shown on the map entitled TOPAZ RANCH ESTATES
UNIT NO. 4, filed for record November 16, 1970, in the office of the
County Recorder of Douglas County, Nevada, as Document No. 50212.

APN. 37-412-04-6

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders,
rents, issues, and profits thereof.

Witness..... hand..... this 23rd day of June, 19 83.

Paul E. Epps
Paul E. Epps

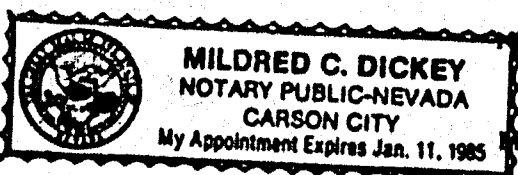
STATE OF NEVADA

~~COUNTY OF Carson City~~

On June 23, 1983, before me, the undersigned, a Notary Public in and for said
County and State, personally appeared Paul E. Epps

known to me to be the
person..... whose name..... is..... subscribed to the within instrument, and acknowledged to me that..... he..... executed the same.

Nevada Form No. 340



Notary's Signature *Mildred C. Dickey*

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BOOK 683 PAGE 2039

082019

**GRANT
BARGAIN AND
SALE DEED**

Charter Title

REQUESTED BY
CHARTER TITLE INS.

17 OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

25.0008
1993 JUN 24 AM 9:11

SUZANNE BEAUDREAU
RECORDER

Betty Hendon
Dep

082019

BOOK **683** PAGE **2040**