

5

Rev. 8/81 + Pitt P.O. Box 394 Totowa, N.J. 07512

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

INSTRUCTIONS:

- PLEASE TYPE all the information required on this form. Leave "File No." and "Date & Hour" blank.
- Remove Secured Party and Debtor copies and send other 2 copies with interleaved carbon paper to the Filing Officer. ENCLOSE FILING FEE of \$10.00. Check or money order for fee should be made payable to "N.J. Secretary of State."
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets 8 1/2"x11". Only one copy of such additional sheets need be presented to the Filing Officer with a set of 2 copies of the Financial Statement. Long schedules of collateral, indentures, etc. should be submitted on sheets which are 8 1/2"x11".
- If collateral is crops or goods which are or are to become fixtures, describe the real estate and give name and address of record owner.
- At the time of filing, Filing Officer will return second copy as an acknowledgement. At a later time, secured party may date and sign Termination Legend and use second copy as a Termination Statement.

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

Maturity date (if any):

FOR OFFICE USE ONLY

Debtor(s) Name (Last Name, First) Complete Address

Maturity date (if any):

Shatterproof Enterprises Limited
196 Shady Lane
Stateline, Nevada 89449

FOR OFFICE USE ONLY

05524

Secured Party(ies) and Complete Address

FNT Machinery Leasing, Inc.
370 Paterson Plank Road
Carlstadt, New Jersey 07072

Assignee(s) of Secured Party and Complete Address

Midlantic National Bank
2 Broad Street
Bloomfield, New Jersey 07003

This financing statement covers the following types (or items) of property:

One (1) Precision Six Color Oval Pallet Printer Serial No. OPP 246-161-346, and any and all additions, assessments and substitutions thereto. This Filing shall serve as notice of a Lease of the above Equipment.

When collateral is crops or fixtures complete this portion of form.
a. Description of real estate (Sufficient to identify the property).

b. Name and complete address of record owner.

a. () Proceeds of Collateral are also covered.

b. () Products of Collateral are also covered.

No. of additional sheets presented. ()

() Filed with Register of Deeds and Mortgages of

2009KS

County.

() Secretary of State

() Filed with the County Clerk of

County.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee(s)

Shatterproof Enterprises Limited

FNT Machinery Leasing, Inc.

By Robert G. Gruhler
Robert G. Gruhler, President

By [Signature]
082026

FILING OFFICER COPY — This form of statement is approved by the Secretary of State of New Jersey.

BOOK 683 PAGE 2056

THESE FORMS MAY BE PURCHASED FROM: ALL-STATE LEGAL SUPPLY CO. 269 SHEFFIELD ST., MOUNTAINSIDE, N.J. 07092

COPY

REQUESTED BY

Pett, Russo & Pett

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$5.00/pl

1983 JUN 24 AM 10:28

SUZANNE BEAUDREAU
RECORDER

Betty Henderson
Dep

082026

BOOK 683 PAGE 2057