PCL 3 of PCL MAP #05464 Assignment of Deed of Trust

For Value Received, the undersigned hereb	by grants, assigns and transfers to STANLEY E. OWEN and ALICE REVOCABLE LIVING TRUST DATED AUGUST 25TH, 1981 all
-G. OWEN. TRUSTEES FOR THE OWEN FAMILY	REVOCABLE LIVING TRUST DATED AUGUST 25TH. 1981 all
their beneficial interest under that certain Deed of	Trust dated June 2, 1981
executed by Charles M. Davis and	Mary Lou Davis, husband and wife
to Charter Title, Inc., a Ne	Trustor ,
and recorded as Instrument No. 56924	
page 502, of Official Records in the Cou	nty Perceder's office of DO10735
Nevada, describing land therein as: See EXHIBIT "A" attached here	
Together with the note or notes therein describ interest, and all rights accrued or to accrue under Dated August 28, 1981	red or referred to, the money due and to become due thereon with resaid Deed of Trust.
80 31.1°	S. E. OWEN, INC. a Nevada corporation By: Stanley E. Owen
	Stanley El Owen, President
STATE OF NEVADA, COUNTY OF Washoe	
On August 28 1981 person	nally (Type or print names under signatures)
appeared before me, a Notary Public, Stanley E. Owen	
	MARIE F. DOWNING
	Notary Public - State of Nevada
who acknowledged that he executed the above instrum	Washoe County
	My Appointment Expires June 25, 1989
Signature (Notary Public)	
Title Order No.	(This area for official notarial seal) Escrow mocileose No. 11402-1
Accommodation RECORDING REQUESTED BY	SPACE BELOW THIS LINE FOR RECORDER'S USE
shoe Title Guaranty Company	
AND WHEN RECORDED MAIL TO	
ashoe Title Guaranty Company	
2. O. Box 3498	
teno, NV 89505-3498	082027
I.S. #2173	BOOK 683PAGE 2058
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BOOK 683PAGE 2058

EXHIBIT "A"

SITUATE IN DOUGLAS COUNTY, STATE OF NEVADA AND DESCRIBED AS FOLLOWS:

Being all of Parcel 3 as shown on the Parcel map filed for record December 21, 1976 in the office of the County Recorder of Douglas County, Nevada in Book 1276 of Official Records at Page 1258, as Document No. 05464, and being described as follows:

Being a portion of the Northwest & of the Southwest & of Section 3 Township 12 North, Range 19 East, Mount Diablo Base and Meridian and being more particularly described as follows:

BEGINNING at the West quarter corner of said Section 3; THENCE South 0° 12' 19" East, 1326.39 feet and North 89° 58' 21" East, 260.00 feet, to the true point of beginning, said point being the Southwest corner of said Parcel 3; THENCE from said true point of beginning North 22° 19' 49" East 301.82 feet to the Southerly boundary of Kingsbury Grade; THENCE, along said last mentioned boundary South 44° 24' 00" East, 155.38 feet, to a point; THENCE continuing along said boundary Southeasterly, around a tangent curve to the left, having a radius of 925.00 feet, a central angle of 17° 23° 31" and a length of 280.78 feet, to a point; THENCE leaving said las mentioned boundary South 89° 58' 21" West, 447.05 feet to the true point of BEGINNING.

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A.P. NO. 19-041-14

REQUESTED BY

Washe Lettle Aunty Co
IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

#5.00pl

1983 JUN 24 AH 10: 35

SUZANNE BEAUDREAU RECORDER

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