## Deed of Trust

Application	No.	14078
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THIS DEED OF TRUST Made this 3rd See "Exhibit A" attached hereto and made a part hereof whose address is P.O.Box 3268, Stateline, Nevada 89449

June , 1983 , between herein called TRUSTOR.

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws Joe Patrucco and Lucia Patrucco, Co-Trustees under of the State of Nevada, TRUSTEE, for the Patrucco Family Trust, created by Agreement dated/ , herein called BENEFICIARY, November 29, 1978

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the , County of Douglas State of Nevada, described as:

Lot 78, Gardnerville Ranchos Subdivision Unit No. 3, as shown on the Map recorded in the office of the County Recorder on June 1, 1965, in Book 1 of Maps, Document No. 28310, and on the sheet amended June 4, 1965, in Book 1 of Maps, Document No. 28378, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 27-271-12.

THE NOTE SECURED BY THIS DEED OF TRUST CONTAINS A DUE ON SALE CLAUSE.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of THIRTY ONE THOUSAND AND NO/100--------- (\$31,000,00) ) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders. 1

IN WITNESS WHEREOF? Grantor has executed th	ese presents the day and year first above written.
Ofrein MI Marriend	7-2-177
Claire M. Normand (	1- HM
Cal & Box	Bruce T. Sherrill
Cindy Ann Cook	Keneth Wille Marken
Cindy Ann Cook STATE OF Nevada	Kenneth Dale Martin
(Ke vudu ) 55.	
COUNTY OF Douglas )	
On this 16th day of June 198	3, before me,Darlene_M_Ross
, p	laire M. Normand, Cindy Ann Cook, Bruce T.
a Notary Public in and for said County, personally appeared M	Tarie III Hornands Office The Cooks of dec 1.
Sherrill and Kenneth Dale Hartin	
\ \ \	300
known to me to be the person ? whose name ,2	subscribed to the foregoing instrument and
acknowledged that the Y. executed the same	C.
Witness mychand and official seal	FOR RECORDER'S USE
Carten m. Trans	* > winter
NOTARY PUBLIC in and for said County and S	tate
My commission expires	******

DARLENE M. ROSS Notary Public - State of Nevada **Douglas County** My Appointment Expires Feb. 6, 1984 Mr. & Mrs. Joe Patrucco

2236 Lindley Way Reno, Nevada 89509

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## "EXHIBIT A"

Claire M. Normand, a single woman; Cindy Ann Cook a single woman; Bruce T. Sherrill, a single man; Kenneth Dale Martin, a single man; all as Tenants in Partnership.

