R.P.TT., \$ 15.40	
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this 11th day	•
between HARICH TAHOE DEVELOPMENTS, a	
BARRY M. CHENEY and JEANNE A. CHENEY, hus	band and wife, as joint tenants
Grantee;	
	$\wedge$
WITNESSETI	H: ( \
That Grantor, in consideration of the sum of TEN D	
United States of America, paid to Grantor by Grantee, the r	
these presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of No.	
"A", a copy of which is attached hereto and incorporated.	
TOGETHER with the tenaments, hereditaments ar	d_appurtenances thereunto belonging or
appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreeme	
Timeshare Covenants, Conditions and Restrictions records	
71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth, herein.	
TO HAVE AND TO HOLD all and singular the prothe said Grantee and their assigns forever.	emises) together with the appurtenances, unto
/ / ' ' \	
IN WITNESS WHEREOF, the Grantor has executively and an armitted	ted this conveyance the day and year first
hereinabove written.	\
STATE OF NEVADA ) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS )	By: HARLESK ASSOCIATES, a
On this 11th ,day of July  198 3 , personally appeared before me, a notary public,	Nevada limited partnership General Partner
Leslie L. Cahan , known to	By: HARLESK NEVADA, INC., a
me to be thePresident	Nevada corporation General Parker I
of HARLESK NEVADA, INC., a Nevada corporation; general	Ru: Saha
partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	lts President
document on behalf of said corporation.	
Jon Dita Miller	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN: 42-190-22
	#321123903
DON-RITA MILLER  Notery Public - State of Nevada	
Appointment Recorded In Carson City	
MY APPOINTMENT EXPINES JAN 30, 1987	
WHEN RECORDED MAIL TO	
Name Barry M. and Jeanne A. Cheney	
Address 97 Lomita Dr.	084104
Mill Valley, California 94941	1111

# **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 112 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

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A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

STEWART TITLE OF NORTHERN NEVADA

TH CEFICIAL RECORDS OF DOUGLAS CO. NEVADA \$ 6,00 yet.

1983 JUL 12 PH 1:38

SUZANNE BEAUDREAU RECORDER

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