GRANT, BARGAIN, SALE DEED

RPTT-0 N.R.S. 375.090.4

THIS INDENTURE WITNESSETH: That MICHAEL A. KOMINSKY, a single man, and	
. LANNY BRENT	r, a married man
	t of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to LANNY BRENT, an unmarried man	
and to the heirs and assigns of such Grantee forever, all that real	
DAUGENA	of Nevada, bounded and described as follows:
Lot 578 B as shown on the map entitled THE SECOND AMENDED MAP OF SUMMIT VILLAGE County Recorder of Douglas County, Neva No. 46173 and re-recorded December 24, amended by Parcel Map recorded November AP#11-263-24.	GE, as filed in the Office of the ada, on October 27, 1969, as Document 1969 as Document No. 46671 and as
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
Witness WR hand S this	22 day of JUNE , 19 83
STATE OF NEVADA	Swidenel A Kornershy
COUNTY OF DOUGLAS SS	MICHAEL A. KOMINSKY
OnJune 17, 1983	Lany Bunt
personally appeared before me, a Notary Public, Michael A. Kominsky	LANNY BRENT
who acknowledged thathe executed therebove instrument.	\
Mailure L. Suchan)
Notary Public	/ /
	ORDER NO. 6792 ESCROW NO.
	WHEN RECORDED MAIL TO: Lanny Brent
The assistants declarates	6235 Stanley Street #2
The grantor(s) declare(s): Documentary transfer tax is \$ NO CONSIDERATION	San Diego, California 92115
) computed on full value of property conveyed, or) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
same as above	
MRESE ORGANISATION OF COMPANY AND A COMPANY	
Sheerin & O'Reilly	
Attorneys at Law P. O. Box 606	
	· ·

Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

084112

COVOO

_ 19 **23**_, before me, JUNE On this the $\frac{22}{}$ day of . SS. the undersigned Notary Public, personally appeared County of _ BRENT LANNY known to me to be the person(s) whose name(s) _____ subscribed to the within instrument and acknowledged that OFFICIAL SEAL VERNE R HUBKA OTARY PUBLIC - CALIFORNIA executed the same for the purposes therein contained. SAN DIEGO COUNTY My comm. expires OCT 1, 1984 IN WITNESS WHEREOF, I hereunto set my hand and official seal. Cleme a Subla SEAL GENERAL ACKNOWLEDGEMENT FORM

HEQUESTED BY
LAWYERS TITLE INS. CORP.

HI OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

S. C. OO PA

1983 JUL 12 PH 3: 16

SUZANNE BEAUDREAU RECORDER

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