

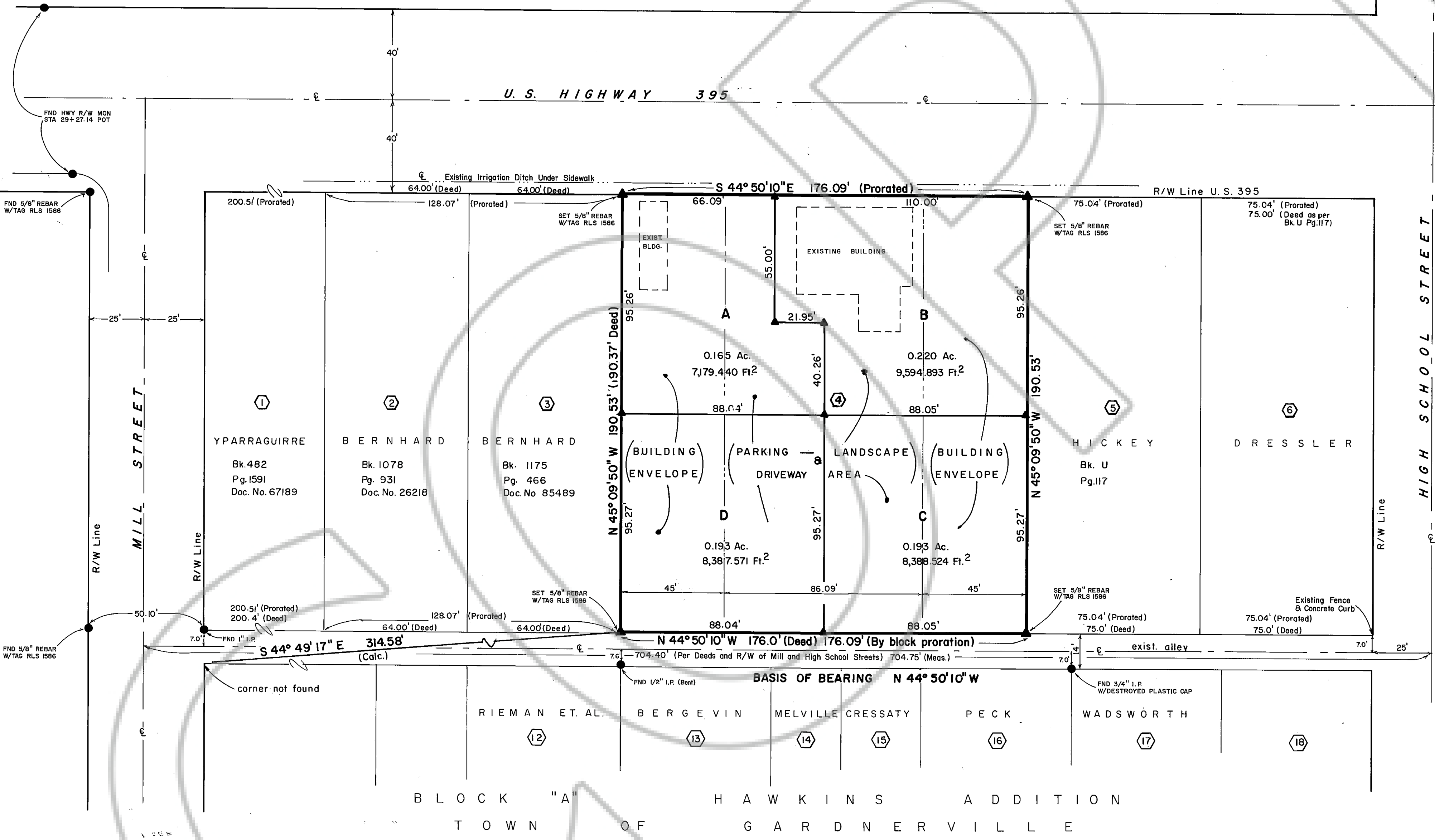
**BASIS OF BEARING:**

Recorded map of The Hawkins Addition to Gardnerville - As surveyed & mapped by O.L. Hussman  
Record in Book "B" Misc. Records - Page 408

**DEED PARCEL ④**

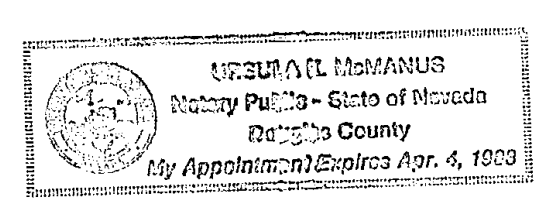
This map is a division of Douglas County Assessor's Parcel Number 25-302-04 as recorded in Douglas County Recorders Office in Book 1081 on Page 071 under Document No. 60836

- NOTES**
- Five foot (5') utility easement on all interior lot lines both sides.
  - Five foot (5') utility easement on side lot lines.
  - Seven-and-one-half foot (7.5') utility easement on front and rear lot lines.
  - Parking & Landscape plan to be approved by Douglas County, Dept. of Community Development, prior to development of any parcel shown on this map.
- LEGEND**
- ▲ Set 5/8" Rebar w/tag stamped RLS 1586
  - ② Douglas County Assessor's Parcel Number
  - Monument Fd. as noted
  - R/W Right of Way Line



**OWNERS' CERTIFICATE**  
We, John P. Scott, Karen Lynn Scott, James M. O'Reilly, Carin O'Reilly, George M. Keele, Judy Keele, Patrick B. Walsh, Gary A. Sheerin and JoAnn Sheerin, hereinafter referred to as S.O.K.W.S. General Partnership No. 1, certify that we are the legal owners of this parcel of land, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way, as designated on this map.

*John P. Scott, Karen Lynn Scott*  
*James M. O'Reilly, Carin O'Reilly*  
*George M. Keele, Judy Keele*

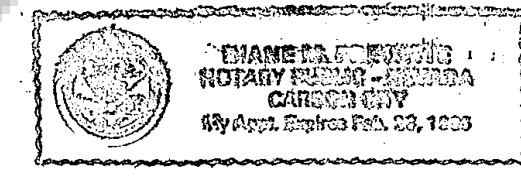


STATE OF NEVADA } s.s.  
COUNTY OF DOUGLAS }  
On the 9th day of August, 1982, personally appeared before me, a Notary Public, John P. Scott, Karen Lynn Scott, James M. O'Reilly, Carin O'Reilly, George M. Keele and Judy Keele, who acknowledged that they executed the above instrument.

*Myrtle K. McManus*  
Notary Public in and for Douglas County, Nevada

*Patrick B. Walsh*  
Patrick B. Walsh

*Gary A. Sheerin, JoAnn Sheerin*  
Gary A. Sheerin, JoAnn Sheerin



STATE OF NEVADA } s.s.  
CARSON CITY }  
On the 10th day of August, 1982, personally appeared before me, a Notary Public, Patrick B. Walsh, Gary A. Sheerin and JoAnn Sheerin who acknowledged that they executed the above instrument.

*Diane M. Cheate*  
Notary Public in and for Carson City, Nevada

**TITLE CERTIFICATE**  
This is to certify that John P. Scott, Karen Lynn Scott, James M. O'Reilly, Carin O'Reilly, George M. Keele, Judy Keele, Patrick B. Walsh, Gary A. Sheerin, and JoAnn Sheerin (S.O.K.W.S. General Partnership No. 1) are the only parties having record interest in the tracts of land embraced within the graphic borders shown on this plat; the following is a complete list of mortgage holders of record:

- Milton M. Sorensen and Myrtle Sorensen Rich, under Deed of Trust, dated May 22, 1973.
- Ernest M. and Beatrice S. Lindsay, under Deed of Trust, dated October 1, 1981.

*Phillip E. Frink*  
Phillip E. Frink, Manager  
Title Insurance and Trust Company

**SURVEYOR'S CERTIFICATE**  
I, B. J. Vasey, a Registered Land Surveyor in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed under my supervision, at the instance of S.O.K.W.S. General Partnership No. 1; the lands surveyed lie within Section 32, Township 13 North, Range 20 East, M.D.B.M., and the survey was completed on July 27, 1982; this plat complies with the applicable state statutes and any local ordinances; the monuments are of the character shown and occupy the positions indicated.

*B. J. Vasey*  
B. J. Vasey, P.E., R.L.S. No. 1586

**PLANNING DIRECTOR'S CERTIFICATE**  
I, Andrew R. Burnham, Douglas County Planning Director, do hereby certify that I have examined this map and that it is in substantial conformance with all applicable provisions of state statutes and local codes.

*Andrew R. Burnham*  
Andrew R. Burnham,  
County Planning Director

**RECORDER'S CERTIFICATE**  
Filed for record this 13th day of July, 1982, at 51 minutes past 12 o'clock A.M., in Book 783 of Official Records at Page 1026; Document Number 84119 Recorded at the request of S.O.K.W.S. General Partnership No. 1.

*Betty Heaton*  
Betty Heaton, Deputy  
Douglas County Recorder

**COUNTY ENGINEER'S CERTIFICATE**  
I, Warner C. Phillips, Douglas County Engineer, do hereby certify that I have examined this map; and, appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

*Warner C. Phillips*  
Warner C. Phillips,  
Douglas County Engineer

**UTILITY COMPANIES' CERTIFICATE**  
We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

*Sierra Pacific Power Company* 8-6-82 Date  
*Continental Telephone Company* 7-2-82 Date  
*Southwest Gas Corporation* 8-6-82 Date

**COUNTY CLERK'S CERTIFICATE**  
I, Yvonne Bernard, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 16th day of September, 1982, and was approved and accepted.

*Yvonne Bernard*  
Yvonne Bernard,  
Douglas County Clerk

**VASEY ENGINEERING CO., INC.**  
Post Office Box 1164 • Minden, Nevada 89423  
702/782-2382 • 782-5642 • 882-5417

Date AUGUST 1982 Drawn By MR  
Job No. M-458 Approved By RAH

**PARCEL MAP**  
FOR  
**S. O. K. W. S.**  
**GENERAL PARTNERSHIP NO. 1**  
LOCATED IN A PORTION OF  
**SECTION 32**  
**T. 13 N., R. 20 E., M.D.B.M.**  
**DOUGLAS COUNTY, NEVADA**