

R.P.T.T. \$ None exempt under NRS 375.090.6

Roger G. Archambault  
ROGER G. ARCHAMBAULT

# Grant Deed

Application No. 18204-L

THIS INDENTURE WITNESSETH: THAT ROGER G. ARCHAMBAULT, an unmarried man and GEORGIA SUE ARCHAMBAULT, a married woman who acquired title as GEORGIA SUE GRAHAM, an unmarried woman, as Joint Tenants

THE FIRST PART is, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO ROGER G. ARCHAMBAULT and GEORGIA SUE ARCHAMBAULT, husband and wife as Joint Tenants

THE SECOND PART is AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN PARTICULARLY DESCRIBED AS FOLLOWS:  
Douglas County, State of Nevada

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Parcel 6, as set forth on the certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on March 15, 1978, as Document No. 18562. Assessor's Parcel No. 07-180-65.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HANDS THIS 12th DAY OF July, 19 83  
Roger G. Archambault ROGER G. ARCHAMBAULT  
Georgia Sue Graham Archambault GEORGIA SUE GRAHAM, ARCHAMBAULT

STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 12th day of July, 19 83, before me, Kerry L. Owen  
a Notary Public in and for said County, personally appeared Roger G. Archambault and Georgia Sue Graham Archambault

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
Kerry L. Owen  
NOTARY PUBLIC in and for said County and State

My commission expires May 17, 19 87



After recording please mail to:  
Mr. & Mrs. Archambault  
P. O. Box 5307  
Stateline, Nevada 89449

REQUESTED BY SILVER STATE TITLE CO. FOR RECORDER'S USE

OFFICIAL RECORDS OF DOUGLAS CO. NEVADA  
\$5.00 pk  
1983 JUL 13 AM 11:14

SUZANNE BEAUDREAU  
RECORDER  
Betty Henderson  
Dip

084124

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