

Order No.

Documentary Transfer Tax \$ 18.15
xx Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

Escrow No. 36706 M

WHEN RECORDED, MAIL TO:

Farrington
P.O. Box 8493
Van Nuys, CA. 91409

LAWYERS TITLE INSURANCE CORPORATION
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

do(es) hereby GRANT, BARGAIN and SELL to

SANN FARRINGTON and ROBIN S. FARRINGTON, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 225, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-202-28

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: June 9, 1983

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

By: Lawrence H. Abe
Lawrence H. Abe, Senior Vice President

STATE OF CALIFORNIA)
 : ss.
COUNTY OF LOS ANGELES)

On June 15, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab
NOTARY PUBLIC



084153

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6876
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

COPY

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 6.00 pd
1983 JUL 14 AM 9:55

SUZANNE BEAUDREAU
RECORDER

Carol A. Hart
Dep.

084153

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